

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

**For ladies and girls:** Neither sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Mass Times and Feasts From**  
**March 24<sup>h</sup> – April 1<sup>st</sup>**

Date	Time	Devotion	Feast Day
Sunday, 24 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>Palm Sunday</b>
Monday, 25 <sup>th</sup>	-	-	<b>Monday in Holy Week</b>
Tuesday, 26 <sup>th</sup>	-	-	<b>Tuesday in Holy Week</b>
Wednesday, 27 <sup>th</sup>	6:30pm	Family Rosary in the Chapel - All Invited	<b>Wednesday in Holy Week</b>
Thursday, 28 <sup>th</sup>	7:00pm	Vesperal Mass	<b>Holy Thursday</b>
Friday, 29 <sup>th</sup>	2:00pm 3:00pm	Stations of the Cross Solemn Afternoon Liturgy	<b>Good Friday</b>
Saturday, 30 <sup>th</sup>	7:30am 10:00pm	Tenebrae Easter Vigil Mass	<b>Holy Saturday</b>
Sunday, 31 <sup>st</sup>	10:00am 12:00pm	High Mass Low Mass	<b>Easter Sunday</b>
Monday, 1 <sup>st</sup>	7:00am	Low Mass	<b>Monday in Octave of Easter</b>

# ST. MICHAEL THE ARCHANGEL CHURCH

## THE SOCIETY OF SAINT PIUS X

March 24<sup>th</sup>, Palm Sunday



### Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



1950 Bartram Rd., Jacksonville, FL 32207 (904) 725-5470  
Websites: [stmichaelcatholic.org](http://stmichaelcatholic.org) || [sspflorida.com](http://sspflorida.com)  
E-mail: [info@stmichaelcatholic.org](mailto:info@stmichaelcatholic.org)  
**Fr. David Thomas FSPX- Chaplain**

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# News and Announcements

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**Birth Announcements:** Congratulations to the Hatten Family on the birth of their daughter, Lily Anastasia born March 13. Blessed be God.

**All those who can are encouraged to stay after Mass and help with the tent.  
Your assistance allows us to have the fullness of the ceremonies.**

**\*\*\*\*\*No Catechism on Palm Sunday\*\*\*\*\***

**Bookstore:** Lenten meditation and other new material available in the bookstore section of the portable building. More new items and books to come!

**Pascua Florida Pilgrimage: April 2-7** along the Martyrs path and canoe from St. Thomas More Church to the shrine of our Lady of LaLeche in St. Augustine. **Volunteers appreciated!**

† Several priests and seminarians, who will journey by walk and canoe and carry your intentions to our Lady of LaLeche, are still in need of sponsorship. May our Lady of LaLeche bless your generosity!

† **April 7th** Pilgrimage Sunday Mass at 10am at the Castillo de San Marcos in St. Augustine. All are welcome. Lunch at the Shrine of our Lady of LaLeche Following Mass \

† **March 29th** Lunch RSVP DUE to pilgrimage@stmpa.net Following Cost: \$25 per person. Payment options will be sent. (Complimentary lunch for pilgrims.)

† For more information, visit [spxflorida.com](http://spxflorida.com) or [pilgrimage@stmpa.net](mailto:pilgrimage@stmpa.net) to volunteer or sponsorship.

**Ignatian Retreat** at St. Thomas More Church. Women: June 10-15. Men: June 24-29. Registration forms are available in the vestibule.

Please visit our new website [PompeiiRising.org](http://PompeiiRising.org) for updates on our new



### **Please pray for the faithful departed of St. Michael's**

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

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*“The LORD is in his Holy Temple; let all the earth keep  
silence before Him.” (Hab. 2, 20)*



### **On the Evil Effects of Bad Habits**

“Go ye into the village that is over against you, and immediately you shall find an ass tied.” MATT. xxi. 2.

Sermons of St. Alphonsus

Wishing to enter Jerusalem, to be there acknowledged as the promised Messiah sent by God for the salvation of the world, the Saviour said to his disciples: “Go to a certain village, and you will find an ass tied, and a colt with her; loose them, and bring them to me.” “The ass which was tied,” says St. Bonaventure, “denotes a sinner.” This exposition is conformable to the doctrine of the Wise Man, who says, that the wicked are bound by the chains of their own sins. “His own iniquities catch the wicked, and he is fast bound with the rope of his own sins.” (Prov. v. 22.) But, as Jesus Christ could not sit on the ass before she was loosed, so he cannot dwell in a soul bound with her own iniquities. If, then, brethren, there be among you a soul bound by any bad habit, let her attend to the admonition which the Lord addresses to her this morning. “Loose the bond from off thy neck, captive daughter of Sion.” (Isa. Hi. 2.) Loose the bonds of your sins, which make you the slave of Satan. Loose the bonds before the habit of sin gains such power over you, as to render your conversion morally impossible, and thus to bring you to eternal perdition.

Brethren, let us tremble, as David did when he said: “Let not the tempests of water drown me, nor the deep swallow me up; and let not the pit shut her mouth upon me.” (Ps. Ixviii. 16.) When a sinner falls into a bad habit, the mouth of the pit is gradually closed as his sins are multiplied; the moment the mouth of the pit is shut, he is abandoned by God. Dearly beloved sinners, if you have contracted a habit of any sin, endeavour instantly to go out of that pit of hell, before God shall deprive you entirely of his light, and abandon you; for, as soon as he abandons you by the total withdrawal of his light, all is over, and you are lost.

### **A bad habit hardens the heart**

He hath mercy on whom he will, and whom he will he hardeneth.” (Rom. ix. 18.) God shows mercy for a certain time, and then he hardens the heart of the sinner. “God does not harden the heart by imparting malice, but by withholding mercy.” God does not render sinners obdurate by infusing the malice of obstinacy, but by not giving them the efficacious graces by which they would be converted. By the withdrawal of the suns heat from the earth, water is hardened into ice.

### **A bad habit diminishes our strength**

“He hath torn me with wound upon wound; he hath rushed in upon me like a giant.” (Job xvi. 15.) On this text St. Gregory reasons thus: A person assailed by an enemy, is rendered unable to defend himself by the first wound which he receives; but, should he receive a second and third, his strength will be so much exhausted, that death will be the consequence. It is so with sin: after the first and second wound which it inflicts on the soul, she shall still have some strength, but only through the divine grace. But, if she continue to indulge in vice, sin, becoming habitual, rushes upon her like a giant and leaves her without any power to resist it.

Behold the end of habitual sinners! Brethren, if you have the misfortune of having contracted a habit of sin, make, as soon as possible, a general confession; for your past confessions can scarcely have been valid. Go forth instantly from the slavery of the devil. Attend to the advice of the Holy Ghost. “Give not thy ears to the cruel.” (Prov. v. 9.) Why will you serve the devil, your enemy, who is so cruel a master who makes you lead a life of misery here, to bring you to a life of still greater misery in hell for all eternity? “Lazarus, come forth.” “Go out of the pit of sin; give yourself immediately to God, who calls you, and is ready to receive you if you turn to him. Tremble! this may be for you the last call, to which if you do not correspond, you shall be lost.

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