

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Thank you for your charity.**

**Mass Times and Feasts From  
June 4<sup>th</sup> - June 12<sup>th</sup>**

Date	Time	Devotion	Feast Day
Sunday, 4 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>Trinity Sunday</b>
Monday, 5 <sup>th</sup>	-	-	<b>St. Boniface</b> <i>Bishop and Martyr</i>
Tuesday, 6 <sup>th</sup>	-	-	<b>St. Norbert</b> <i>Bishop and Confessor</i>
Wednesday, 7 <sup>th</sup>	6:30pm	Family Rosary in the Chapel - All Invited	<b>Feria</b>
Thursday, 8 <sup>th</sup>	-	-	<b>Corpus Christi</b>
Friday, 9 <sup>th</sup>	5:00pm 6:00pm	Confessions Low Mass	<b>Feria</b> <i>(Commemoration of Sts. Primus and Felician, Martyrs)</i>
Saturday, 10 <sup>th</sup>	8:00am 9:00am	Confessions Low Mass	<b>St. Margaret</b> <i>(Queen of Scots, Widow)</i>
Sunday, 11 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>II Sunday after Pentecost</b> <b>External Solemnity of Corpus Christi</b>
Monday, 12 <sup>th</sup>	-	-	<b>St. John of San Facundo</b> <i>Confessor</i>

# ST. MICHAEL THE ARCHANGEL CHURCH

## THE SOCIETY OF SAINT PIUS X

June 4<sup>th</sup>, Trinity Sunday



### Gregorian Latin liturgy

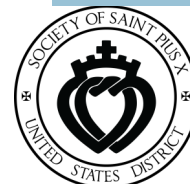
Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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**Fr. David Thomas FSPX- Chaplain**

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# News and Announcements

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## Thank you to those who volunteered for yesterday's workday.

The next workday will be announced in the upcoming weeks.

**Easter Communion Obligation:** The last opportunity to satisfy your Easter Communion obligation is June 04, Trinity Sunday. Please see the priest if you have any questions.

**Solemnity of Corpus Christi:** We are still looking for more people to help with the set up for ceremonies on Sunday, June 11th. Please see Jo Edmondson and Alex Walker.

**First Communion:** Congratulations to those who are receiving their First Holy Communion today at the 10 AM Mass.

**2023 Ignatian Retreats** at St. Thomas More Church in Sanford: Women's: **June 26-July 1.** Men's: **July 3-8.** Spaces fill up very quickly. Retreat registration forms are in the vestibule and on the website. **For more information visit [spxflorida.com](http://spxflorida.com)**

**Lost and Found:** Any unclaimed items in the Lost and Found in the portable will be donated on Sunday, June 11.

### Reminders

- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Thomas if this privilege is being abused.
- † Children's Catechism will resume in August; every second and fourth Sunday of the Month.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford. Please make checks payable to St. Michael's, not St. Thomas More.
- † Please place your donations for the church expansion into the building fund container. Visit [www.StMichaelCatholic.org/expansion-project](http://www.StMichaelCatholic.org/expansion-project) for updates on the status of the project.
- † **If you are not already getting the important announcements** that Father asks to be sent out, please email [info@stmichaelcatholic.org](mailto:info@stmichaelcatholic.org) with your name and phone number so we can add you to the list. All information is kept confidential.

### Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols.

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*"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)*



### On Charity to our Neighbour

"For with the same measure that you shall mete withal, I  
t shall be measured to you again." LUKE vi. 38.

#### Sermon of St. Alphonsus

This day's gospel we find that Jesus Christ once said to his disciples: "Be ye merciful, as your Father also is merciful." (Luke vi. 36.) As your heavenly Father is merciful towards you, so must you be merciful to others. He then proceeds to explain how, and in what, we should practise holy charity to our neighbour. "Judge not," he adds, "and you shall not be judged" (v. 37). Here he speaks against those who do not abstain from judging rashly of their neighbours. "For give, and you shall be forgiven" (ibid). He tells us that we cannot obtain pardon of the offences we have offered to God, unless we pardon those who have offended us. "Give, and it shall be given to you" (v. 38). By these words he condemns those who wish that God should grant whatsoever they desire, and are at the same time niggardly and avaricious towards the poor. In conclusion he declares, that the measure of charity which we use to our neighbour shall be the same that God will use towards us.

#### How we should practise charity to our neighbour in our thoughts

"And this commandment we have from God, that he who loveth God, love also his brother." (1 John iv. 21.) The same precept, then, which obliges us to love God, commands us to love our neighbour. St. Catherine of Genoa said one day to the Lord: "My God, thou dost wish me to love my neighbour; but I can love no one but thee." The Lord said to her in answer: "My child, he that loves me loves whatsoever I love." Hence St. John says: "If any man say: I love God, and hateth his brother, he is a liar." (1 John iv. 20.) And Jesus Christ has declared that he will receive, as done to himself, the charity which we practise towards the least of his brethren.

#### On the charity which we ought to practise towards our neighbour in words

With regard to the practice of fraternal charity in words, we ought, in the first place, and above all, to abstain from all detraction. As they who always speak well of others are loved by all, so he who detracts his neighbour is hateful to all to God and to men, who, although they take delight in listening to detraction, hate the detractor, and are on their guard against him. St. Bernard says that the tongue of a detractor is a three-edged sword. "With one of these edges it destroys the reputation of a neighbour; with the second it wounds the souls of those who listen to the detraction; and with the third it kills the soul of the detractor by depriving him of the divine grace. You will say: "I have spoken of my neighbour only in secret to my friends, and have made them promise not to mention to others what I told them." This excuse will not stand: no; you are, as the Lord says, the serpent that bites in silence.

#### On the charity we ought to practise towards our neighbour by works

Some say that they love all, but will not put themselves to any inconvenience in order to relieve the wants of a neighbour. "My little children," says St. John, "let us not love in word, nor in tongue, but in deed and truth." (1 John iii. 18) "Alms delivereth from death, and the same is that which purgeth away sins, and maketh to find mercy and life everlasting." (Job xii. 9.) God will relieve you in the same manner in which, you give relief to your neighbour. "With what measure you shall mete, it shall be measured to you again." (Matt. vii. 2.) Hence St. Chrysostom says, that the exercise of charity to others is the means of acquiring great gain with God. "Alms is, of all acts, the most lucrative." By alms is understood, not only the distribution of money or other goods, but every succour that is given to a neighbour in order to relieve his wants.