

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Mass Times and Feasts From
June 2nd – June 10th**

Date	Time	Devotion	Feast Day
Sunday, 2 nd	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	II Sunday after Pentecost External Solemnity of Corpus Christi
Monday, 3 rd	-	-	Feria
Tuesday, 4 th	-	-	St. Francis Caracciolo Confessor
Wednesday, 5 th	6:30pm	Family Rosary in the Chapel - All Invited	St. Boniface Bishop and Martyr
Thursday, 6 th	-	-	St. Norbert (First Thursday) Bishop and Confessor
Friday, 7 th	5:00pm 6:00pm 7:00pm	Confessions Low Mass Holy Hour	Sacred Heart of Jesus (First Friday)
Saturday, 8 th	8:00am 9:00am	Confessions Low Mass	B.V.M. on Saturday
Sunday, 9 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	III Sunday after Pentecost External Solemnity of the Sacred Heart
Monday, 10 th	8:00am-	Low Mass	St. Margaret Queen of Scots, Widow

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

June 2nd Solemnity of Corpus Christi



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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News and Announcements

Congratulations to those receiving their First Holy Communion Please join us for cake and potluck after the 10 AM Mass.

Lost and Found: Items will be cleared out on June 16th. Items will be on display for the next two weeks before being donated.

Thank you to those who donated to the Women's Help Center on Mother's Day fundraiser. We raised \$70.

Thank you to those who volunteered for yesterday's workday. The next workday will be announced in the upcoming weeks.

Ignatian Retreat at St. Thomas More Church. Women: June 10-15. Men: June 24-29. A second men's retreat to be held from July 8 - July 13. Registration forms are available in the vestibule.



Please visit our
renovation website
PompeiiRising.org
for tax deductible
ways to donate and
updates. QR code:



Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

*“The LORD is in his Holy Temple; let all the earth keep
silence before Him.” (Hab. 2, 20)*



On The Love Of The Three Divine Persons For Man

“Going, therefore teach ye all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.” (MATT. xxviii. 19)

SERMON OF ST. ALPHONSUS

ST. LEO has said, that the nature of God is by its essence, goodness itself. Now, goodness naturally diffuses itself. And by experience we know that men of a good heart are full of love for all, and desire to share with all the goods which they enjoy God being infinite goodness, is all love towards us his creatures. Hence St. John calls him pure love pure charity. “God is charity.” (1 John iv. 8.) And therefore he ardently desires to make us partakers of his own happiness. Faith teaches us how much the Three Divine Persons have done through love to man, and to enrich him with heavenly gifts. In saying to his apostles “Teach ye all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost,” Jesus Christ wished that they should not only instruct the Gentiles in the mystery of the Most Holy Trinity but that they should also teach them the love which the adorable Trinity bears to man.

The love shown to us by the Father in our creation

“I have loved thee with an everlasting love, therefore have I drawn thee, taking pity on thee.” (Jer. xxxi. 3.) My son, says the Lord, I have loved you for eternity, and, through love for you, I have shown mercy to you by drawing you out of nothing. Hence, beloved Christians, of all those who love you, God has been your first lover. Your parents have been the first to love you on this earth; but they have loved you only after they had known you. But, before you had a being, God loved you. Before your father or mother was born, God loved you; yes, even before the creation of the world, he loved you. “I have loved thee with an everlasting love.” The thought of this love made St. Agnes the Virgin exclaim: “I am prevented by another lover.” When creatures asked her heart, she answered: “No: I cannot prefer you to my God. He has been the first to love me; it is then but just that he should hold the first place in my affections.”

The love which the Son of God has shown to us in our redemption

Adam, our first father, sins by eating the forbidden apple, and is condemned to eternal death, along with all his posterity. Seeing the whole human race doomed to perdition, God resolved to send a redeemer to save mankind. Who shall come to accomplish their redemption? Perhaps an angel or a seraph. No; the Son of God, the supreme and true God, equal to the Father, offers himself to come on earth, and there to take human flesh, and to die for the salvation of men. O prodigy of Divine love! Man, says St. Fulgentius, despises God, and separates himself from God, and through love for him, God comes on earth to seek after rebellious man. Since, says St. Augustine, we could not go to the Redeemer, he has deigned to come to us. And why has Jesus Christ resolved to come to us? According to the same holy doctor, it is to convince us of his great love for us. “Christ came, that man might know how much God loves him.”

On the love shown to us by the Holy Ghost in our sanctification

“Love is strong as death.” (Cant. viii. 6.) As no creature can resist death when the hour of dissolution arrives, so there is no difficulty which love, in a soul that loves God, does not overcome. When there is question of pleasing her beloved, love conquers all things: it conquers pains, losses, ignominies. This love made the martyrs, in the midst of torments, racks, and burning gridirons, rejoice, and thank God for enabling them to suffer for him: it made the other saints, when there was no tyrant to torment them, become, as it were, their own executioners, by fasts, disciplines, and penitential austerities. St. Augustine says, that in doing what one loves there is no labour, and if there be, the labour itself is loved.
