

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

**Mass Times and Feasts From**  
**March 31<sup>st</sup> – April 8<sup>th</sup>**

Date	Time	Devotion	Feast Day
Sunday, 31 <sup>st</sup>	10:00am 12:00pm	High Mass Low Mass	<b>Easter Sunday</b>
Monday, 1 <sup>st</sup>	7:00am	Low Mass	<b>Monday in the Octave of Easter</b>
Tuesday, 2 <sup>nd</sup>	-	-	<b>Tuesday in the Octave of Easter</b>
Wednesday, 3 <sup>rd</sup>	6:30pm	Family Rosary in the Chapel - All Invited	<b>Wednesday in the Octave of Easter</b>
Thursday, 4 <sup>th</sup>	-	-	<b>Thursday in the Octave of Easter</b> (First Thursday)
Friday, 5 <sup>th</sup>	5:00pm 6:00pm 7:00pm	Confessions Low Mass Holy Hour	<b>Friday in the Octave of Easter</b> (First Friday)
Saturday, 6 <sup>th</sup>	8:00am 9:00am 10:00am	Confessions Low Mass First Saturday Devotions	<b>Saturday in the Octave of Easter</b> (First Saturday)
Sunday, 7 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>Low Sunday</b>
Monday, 8 <sup>th</sup>	-	-	<b>Annunciation of the B.V.M.</b>

# ST. MICHAEL THE ARCHANGEL CHURCH

## THE SOCIETY OF SAINT PIUS X

**March 31<sup>st</sup>, Easter Sunday**

**Gregorian Latin liturgy**

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

**Welcome, Visitors!**

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.



**Hospitality**

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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**Fr. David Thomas FSPX- Chaplain**

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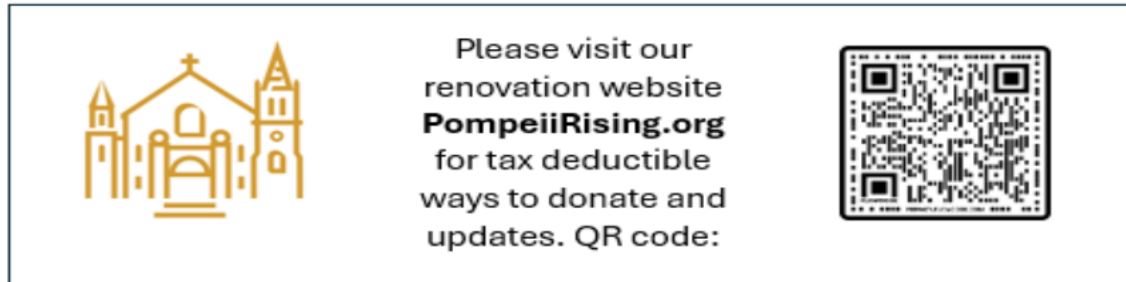
## News and Announcements

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**Pascua Florida Pilgrimage™ April 2-7** along the path of the Martyrs by walk and canoe from St. Thomas More Church to the shrine of our Lady of LaLeche in St. Augustine. **Join the Pilgrimage in Spirit by Sponsorship:** Twelve priests, seminarians, and a Brother will join over 100 pilgrims on the long journey by walk and canoe. **A few seminarians are still in need of sponsorship.** Please consider sponsoring the seminarians who will journey for you and carry your intentions to our Lady of LaLeche. Sponsorship may be completed at [sspflorida.com](http://sspflorida.com) or by check with the sponsorship form in the vestibule. May our Lady of LaLeche bless your generosity!

**Pilgrimage Sunday Mass April 7th, 10am** at the Castillo de San Marcos in St. Augustine. All are welcome.

**Ignatian Retreat** at St. Thomas More Church. Women: June 10-15. Men: June 24-29. Registration forms are available in the vestibule.



- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Thomas if this privilege is being abused.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Parish Registration - Please complete the online census that will allow us to keep our records current and convey pertinent information.

### **Please pray for the faithful departed of St. Michael's**

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

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*“The LORD is in his Holy Temple; let all the earth keep silence before Him.” (Hab. 2, 20)*



### **On the Miserable State of Relapsing Sinners**

“Be not affrighted: you seek Jesus of Nazareth, who was crucified. He is risen; he is not here.”  
SERMONS OF ST. ALPHONSUS

MARK xvi. 6. I HOPE, my dear Christians, that, as Christ is risen, you have in this holy paschal time, gone to confession, and have risen from your sins. But, attend to what St. Jerome teaches that many begin well, but few persevere. Now the Holy Ghost declares, that he who perseveres in holiness to death, and not they who begin a good life, shall be saved. “But he that shall persevere to the end, he shall be saved.” (Matt. xxiv. 13.) The crown of Paradise, says St. Bernard, is promised to those who commence, but it is given only to those who persevere. Since, then, brethren, you have resolved to give yourselves to God, listen to the admonition of the Holy Ghost: “Son, when thou comest to the service of God, stand in justice and in fear, and prepare thyself for temptation.” (Eccl. ii. 1.) Do not imagine that you shall have no more temptations, but prepare yourself for the combat, and guard against a relapse into the sins you have confessed; for, if you lose the grace of God again, you shall find it difficult to recover it.

Since, then, dearly beloved Christians, you have made a sincere confession of your sins, Jesus Christ says to you what he says to the paralytic: “Behold, thou art made whole. Sin no more, lest some worse thing happen to thee.” (John v. 14.) By the confessions which you have made your souls are healed, but not as yet saved; for, if you return to sin, you shall be again condemned to hell, and the injury caused by the relapse shall be far greater than that which you sustained from your former sins. If a man recover from a mortal disease, and afterwards fall back into it, he shall have lost so much of his natural strength, that his recovery from the relapse will be impossible. This is precisely what will happen to relaxing sinners; returning to the vomit that is, taking back into the soul the sins vomited forth in confession they shall be so weak, that they will become objects of amusement to the devil. St. Anselm says, that the devil acquires a certain dominion over them, so that he makes them fall, and fall again as he wishes. Hence the miserable beings become like birds with which a child amuses himself. He allows them, from time to time, to fly to a certain height, and then draws them back again when he pleases, by means of a cord made fast to them. Such is the manner in which the devil treats relapsing sinners.

After rising in the morning, you must make acts of thanksgiving, of the love of God, and of oblation of the actions of the day. You must also renew your resolution never to offend God, and beg of Jesus Christ and his holy mother to preserve you from sin during the day. Afterwards make your meditation and hear Mass. During the day make a spiritual lecture and a visit to the most holy sacrament. In the evening, say the Rosary and make an examination of conscience. Receive the holy communion at least once a week, or more frequently if your directors advise you. Be careful to choose a confessor, to whom you will regularly go to confession. It is also very useful to make a spiritual retreat every year in some religious house. Honour the mother of God every day by some particular devotion, and by fasting on every Saturday. She is the mother of perseverance, and promises to obtain it for all who serve her. “Above all, it is necessary to ask of God every morning the gift of perseverance, and to beg of the Blessed Virgin to obtain it for you, and particularly in the time of temptation, by invoking the name of Jesus and Mary as long as the temptation lasts. Happy the man who will continue to act in this manner, and shall he found so doing when Jesus Christ shall come to judge him. “Blessed is that servant, whom, when his Lord shall come, he shall find so doing.” (Matt. xxiv. 46.)

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