

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From October 2nd - October 10th

Confessions start 1 hour before Friday - Sunday Masses.

Date	Time	Devotion	Feast Day
Sunday, 2 nd	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	XVII Sunday after Pentecost, Rosary Sunday External Solemnity of the Dedication of St. Michael the Archangel
Monday, 3 rd	—	—	St. Therese of the Child Jesus, <i>Virgin</i>
Tuesday, 4 th	—	—	St. Francis of Assisi, <i>Confessor</i>
Wednesday, 5 th	—	—	Feria
Thursday, 6 th	—	—	St. Bruno, <i>Confessor</i>
Friday, 7 th	5:00pm 6:00pm	Confessions High Mass	High Mass for the Feast of the Holy Rosary Commemoration of St. Mark I, Pope and Confessor
Saturday, 8 th	8:00am 9:00am 6:00pm	Confessions Low Mass High Mass	St. Bridget of Sweden Commemoration of Sts. Sergius, Bacchus, Marcellus and Apuleius, Martyrs
Sunday, 9 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	XVIII Sunday after Pentecost External Solemnity of the Holy Rosary
Monday, 10 th	—	—	St. Francis of Borgia

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

October 2nd, XVII Sunday After Pentecost



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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Fr. David Thomas FSSPX- Chaplain

News and Announcements

Mass Change! We will no longer regularly have Monday morning masses. Exceptions will be announced from the pulpit.

Family Rosary Night: All are invited to join at the chapel every Wednesday at **6:30 PM**.

Rectory: If you can help clean the rectory or provide meals for our priests, please speak to Ms. Grace Walker at (561) 504-9499.

Please send bulletin announcement requests to SMABulletinEditor@gmail.com

Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Children's Catechism is every second and fourth Sunday of the Month.
- † Please pray for Brother John the Evangelist, son of our parishioners, and all our Society Brothers.
- † If you are not already getting the important announcements that Father asks to be sent out, please email info@stmichaelcatholic.org with your name and phone number so we can add you to the list. All information is kept confidential.
- † Please place your donations for the church expansion into the building fund container. Visit www.StMichaelCatholic.org/expansion-project for updates on the status of the project.
- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Thomas if this privilege is being abused.

Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella

On the Love of God "Thou shalt love the Lord thy God with thy whole heart." MATT. xxii. 37

It is not necessary to acquire riches, nor to obtain dignities, nor to gain a great name. The only thing necessary is to love God. Whatever is not done for the love of God is lost. This is the greatest and the first commandment of the divine law. To the Pharisee who asked what is the greatest commandment of the law, Jesus Christ answered: "Thou shalt love the Lord thy God with thy whole heart This is the greatest and first commandment." (Matt. xxii. 37, 38.) But this, which is the greatest of the commandments, is the most despised by men: there are few who fulfil it. The greater part of men love their relatives, their friends, and even brute animals, but do not love God. Of these St. John says that they have not life that they are dead. "He that loveth not, abideth in death." (I John iii. 14.) St. Bernard writes, that the reward of a soul is estimated by the measure of her love for God.

St. Augustine says, that God has a greater desire to do good to us than we have to receive it. The most impious sinner on earth humble himself before God, and repent of his sins, God instantly pardons and embraces him. In the Old Law, men might doubt whether God loved them with a tender love; but, after seeing him die on a cross for us, how can we doubt of the tenderness and the ardent affection with which he loves us? Let us raise our eyes and look at Jesus, the true Son of God, fastened with nails to a gibbet, and let us consider the intensity of the love which he bears us. The cross, the wounds, says St. Bernard, cry out, and proclaim to us that he truly loves us. St. Francis de Sales used to say with tears: "To love our God it would be necessary to have an infinite love; and we throw away our love on vain, contemptible things."

The only thing we ought to fear, says St. Gregory of Nyssa (de Vita Moysis), is the loss of God's friendship; and the only object of our desires should be its attainment. It is love that obtains the friendship of God. Hence, according to St. Lawrence Justinian, by love the poor become rich, and without love the rich are poor. "He hath filled the hungry with good things." (Luke i. 53.) Above all, prayer (the prayer of petition) is necessary. It is by means of prayer that God dispenses all his favours, but particularly the great gift of divine love. "We must, then, always, every day, and several times in the day, ask God to give us the grace to love him with our whole heart."

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.

- You must believe in the doctrine of **Transubstantiation**. "For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself" (1 Cor. 11:29).

- You must observe one hour of **Eucharistic fast** (except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion).

† One must not be a **public sinner** (public adulterer, concubine, public homosexual), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "Live in a manner to be able to receive communion every day!" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)

