

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

For ladies and girls: Neither sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Mass Times and Feasts From
May 26th – June 3rd**

Date	Time	Devotion	Feast Day
Sunday, 26 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Trinity Sunday
Monday, 27 th	-	-	St. Bede the Venerable <i>Confessor and Doctor of the Church</i>
Tuesday, 28 th	-	-	St. Augustine of Canterbury <i>Bishop and Confessor</i>
Wednesday, 29 th	6:30pm	Family Rosary in the Chapel - All Invited	St. Mary Magdalen de Pazzi <i>Virgin</i>
Thursday, 30 th	-	-	Corpus Christi
Friday, 31 st	5:00pm 6:00pm	Confessions Low Mass	Queenship of the B.V.M.
Saturday, 1 st	8:00am 9:00am 10:00am	Confessions Low Mass First Saturday Devotions	St. Angela Merici (First Saturday) <i>Virgin</i>
Sunday, 2 nd	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	II Sunday after Pentecost External Solemnity of Corpus Christi
Monday, 3 rd	-	-	Feria

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

May 26th Trinity Sunday



Gregorian Latin liturgy

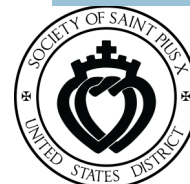
Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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Fr. David Thomas FSSPX- Chaplain

News and Announcements

*****Easter Communion Obligation*****

Today is the last opportunity to satisfy your Easter Communion obligation. Please see the priest if you have any questions.

*****First Holy Communion *****

Children of our chapel will be receiving First Communion on **June 2**, the Solemnity of Corpus Christi.

Parents of children wishing to receive First Holy Communion, please email Catechism@stmichaelcatholic.org for requirements.

Please RSVP for the Corpus Christi Potluck to ensure sufficient refreshments.

We are in need of Volunteers for the procession and potluck!

The church will provide the First Communion cake.

FIRST HOLY COMMUNION
&
EUCHARISTIC PROCESSION

SUNDAY
JUNE 2

10:00 AM

ST. MICHAEL
THE
ARCHANGEL

Potluck signup sheet will be
emailed to registered
parishioners.

For more information email events@stmichaelcatholic.org

Ora et Labora: The next workday will be Saturday, **June 1** to prepare for Corpus Christi. Check your email for ways to volunteer.

“The LORD is in his Holy Temple; let all the earth keep silence before Him.” (Hab. 2, 20)



Ignatian Retreat at St. Thomas More Church. Women: June 10-15. Men: June 24-29. A second men's retreat to be held from **July 8 - July 13**. Registration forms are available in the vestibule.

Please visit our
renovation website
PompeiiRising.org
for tax deductible
ways to donate and
updates. QR code:

Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

On The Love Of The Three Divine Persons For Man

“Going, therefore teach ye all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.” (MATT. xxviii. 19)

Sermon of St. Alphonsus

ST. LEO has said, that the nature of God is by its essence, goodness itself. Hence St. John calls him pure love pure charity. “God is charity.” (1 John iv. 8.) Faith teaches us how much the Three Divine Persons have done through love to man, and to enrich him with heavenly gifts. In saying to his apostles “Teach ye all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost,” Jesus Christ wished that they should not only instruct the Gentiles in the mystery of the Most Holy Trinity but that they should also teach them the love which the adorable Trinity bears to man.

“I have loved thee with an everlasting love, therefore have I drawn thee, taking pity on thee.” (Jer. xxxi. 3.) My son, says the Lord, I have loved you for eternity, and, through love for you, I have shown mercy to you by drawing you out of nothing. Hence, beloved Christians, of all those who love you, God has been your first lover.

Adam, our first father, sins and is condemned to eternal death, along with all his posterity. Seeing the whole human race doomed to perdition, God resolved to send a redeemer to save mankind. Who shall come to accomplish their redemption? The Son of God, offers himself to come on earth, and there to take human flesh, and to die for the salvation of men.

“Love is strong as death.” (Cant. viii. 6.) This love made the martyrs, in the midst of tortments and burning gridirons, rejoice, and thank God for enabling them to suffer for him: it made the other saints, when there was no tyrant to torment them, become, their own executioners, by fasts, disciplines, and penitential austerities. St. Augustine says, that in doing what one loves there is no labour, and if there be, the labour itself is loved.
