

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Thank you for your charity.**

**Mass Times and Feasts From November 13<sup>th</sup> – November 21<sup>st</sup>**

*Confessions start 1 hour before Friday - Sunday Masses.*

Date	Time	Devotion	Feast Day
Sunday, 13 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	XXIII Sunday after Pentecost
Monday, 14 <sup>th</sup>	—	—	<b>St. Josaphat</b> <i>Bishop and Martyr</i>
Tuesday, 15 <sup>th</sup>	—	—	<b>St. Albert the Great</b> <i>Bishop, Confessor, Doctor of the Church</i>
Wednesday, 16 <sup>th</sup>	6:30pm	Family Rosary in the Chapel - All Invited	<b>St. Gertrude</b> <i>Virgin</i>
Thursday, 17 <sup>th</sup>	—	—	<b>St. Gregory the Wonderworker</b> <i>Bishop and Confessor</i>
Friday, 18 <sup>th</sup>	5:00pm 6:00pm	Confessions Low Mass	<b>Dedication of the Basilicas of Sts. Peter &amp; Paul</b>
Saturday, 19 <sup>th</sup>	8:00am 9:00am	Confessions Low Mass	<b>St. Elizabeth of Hungary</b> <i>Widow</i>
Sunday, 20 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Last Sunday after Pentecost
Monday, 21 <sup>st</sup>	—	—	<b>Presentation of the BVM</b>

# ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

November 13<sup>th</sup>, XXIII Sunday After Pentecost



### Gregorian Latin liturgy

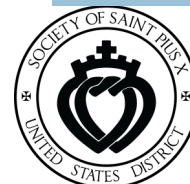
Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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**Fr. David Thomas FSPX- Chaplain**

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# News and Announcements

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## Birth Announcements:

† William and Angela Smith are happy to announce the arrival of **Francis Pio**, born October 26th and baptized on November 6th. Francis Pio is preceded in birth by Stella Maris (3) and Emilia (2).

† Matthew and Rachel Smith are happy to announce the arrival of **Cillian Patrick**, born October 28th and baptized on November 6th. Cillian Patrick is preceded in birth by Levi Frederick Charles (10) and Finnegan Daniel (2). Here is the link to their Meal Train: <https://takethemameal.com/meals.php?t=UCOQ425>

**Memorare Prayer:** Father Thomas asks that we pray the Memorare everyday for the intentions of the Holy Rosary church project:

*REMEMBER, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.*

**Christmas Cards for Soldiers:** We need soldiers' names and Christmas cards (Cards do not need to say Merry Christmas) for the children to send to our faithful soldiers. If you have a name or would like to donate cards to the project, please contact Miss Katherine Owens at [katowens@inbox.com](mailto:katowens@inbox.com) Here is the date when she will be at our parish so the children can take part: **November 14th**

**Rectory:** If you can help clean the rectory or provide meals for our priests, please speak to Ms. Grace Walker at (561) 504-9499.

## Reminders:

- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Thomas if this privilege is being abused.
- † Children's Catechism is every second and fourth Sunday of the Month.
- † Please pray for Brother John the Evangelist, son of our parishioners, and all our Society Brothers.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Please place your donations for the church expansion into the building fund container. Visit [www.StMichaelCatholic.org/expansion-project](http://www.StMichaelCatholic.org/expansion-project) for updates on the status of the project.
- † If you are not already getting the important announcements that Father asks to be sent out, please email [info@stmichaelcatholic.org](mailto:info@stmichaelcatholic.org) with your name and phone number so we can add you to the list. All information is kept confidential.

## Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella

## On Impenitence

“Lord, my daughter is even now dead.” MATT. ix. 18.

How great is God's goodness! How difficult it is to obtain pardon from a man whom we have offended! When sinners cast themselves at the feet of the Lord with humility and with sorrow for having offended him, he instantly pardons and embraces them. “Turn to me, saith the Lord of Hosts, and I will turn to you.” (Zach. i. 3.) Sinners, says the Lord, I have turned my back on you, because you first turned your back on me: return to me, and I will return to you and will embrace you. When rebuked by the Prophet Nathan, David repented, and said: “I have sinned against the Lord; I have offended my God.” David was instantly pardoned: for at the very moment that he confessed his guilt, Nathan said to him: “The Lord also hath taken away thy sin.” (2 Kings xii. 13.) But let us come to the gospel of the day, in which we find that a certain ruler, whose daughter was dead, went immediately to Jesus Christ, and asked him to restore her to life: “Lord, my daughter is even now dead; but come, lay thy hand upon her, and she shall live.” In explaining this passage, St. Bonaventure turns to the sinner, and says: “Your daughter is your soul; she even now is deadly sin; hasten your conversion.” “Return immediately to God. Hasten; if you delay, and defer your conversion from day to day, the wrath of God shall suddenly come upon you, and you shall be cast into hell.”

The time which you now have to repair the past shall not be given to you hereafter; and the mercy which God shows you at present will not be extended to you at a future time. If, then, you wish to save your soul, do immediately what you must one day do. Go to confession as soon as possible, and tremble lest every delay may be the eternal ruin of your soul.

## To receive Holy Communion:

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.

- You must believe in the doctrine of **Transubstantiation**. “For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself” (1 Cor. 11:29).

- You must observe one hour of **Eucharistic fast** (except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion).

† One must not be a **public sinner** (public adulterer, concubine, public homosexual), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

**Do not judge** your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, “Live in a manner to be able to receive communion every day!” (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

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“The LORD is in his Holy Temple; let all the earth keep silence before Him.” (Hab. 2, 20)

