

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

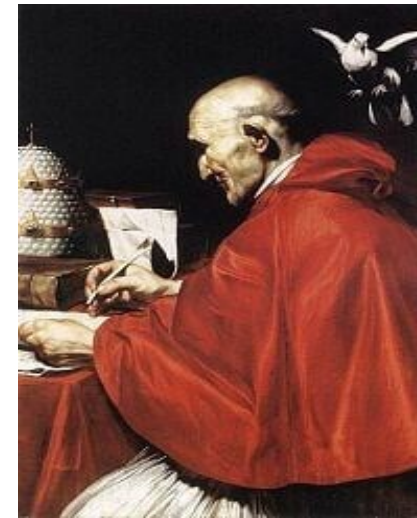
**Mass Times and Feasts From  
March 10<sup>th</sup> – March 18<sup>th</sup>**

Date	Time	Devotion	Feast Day
Sunday, 10 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>IV Sunday of Lent</b>
Monday, 11 <sup>th</sup>	-	-	<b>Monday after the IV Sunday of Lent</b>
Tuesday, 12 <sup>th</sup>	-	-	<b>Tuesday after the IV Sunday of Lent</b>
Wednesday, 13 <sup>th</sup>	6:30pm	Family Rosary in the Chapel - All Invited	<b>Wednesday after the IV Sunday of Lent</b>
Thursday, 14 <sup>th</sup>	-	-	<b>Thursday after the IV Sunday of Lent</b>
Friday, 15 <sup>th</sup>	5:00pm 6:00pm	Confessions Low Mass	<b>Friday after the IV Sunday of Lent</b>
Saturday, 16 <sup>th</sup>	8:00am 9:00am	Confessions Low Mass	<b>Saturday after the IV Sunday of Lent</b>
Sunday, 17 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>Passion Sunday</b>
Monday, 18 <sup>th</sup>	-	-	<b>Monday in Passion Week</b>

# ST. MICHAEL THE ARCHANGEL CHURCH

## THE SOCIETY OF SAINT PIUS X

March 10<sup>th</sup>, IV Sunday of Lent



### Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



1950 Bartram Rd., Jacksonville, FL 32207 (904) 725-5470  
 Websites: [stmichaelcatholic.org](http://stmichaelcatholic.org) || [sspflorida.com](http://sspflorida.com)  
 E-mail: [info@stmichaelcatholic.org](mailto:info@stmichaelcatholic.org)  
**Fr. David Thomas FSPX- Chaplain**

## News and Announcements

**Stations of the Cross:** During Lent, Stations of the Cross will be held every Friday at 5:20 PM. The faithful are encouraged to attend.

**Bookstore:** Lenten meditation and other new material available in the bookstore section of the portable building. More new items and books to come!

**Workday** - Saturday March 16 after the 9 AM Mass. Please check your email to see how you can help prepare for Holy Week.

**Adult Catechism:** Meets every 2nd and 4th Sunday after the 10 AM Mass in the portable.

**Pascua Florida Pilgrimage:** Pascua Florida Pilgrimage™ April 2-7. Registration due by March 2nd. See [spxflorida.com](http://spxflorida.com) for information.

Contact [pilgrimage@stmpa.net](mailto:pilgrimage@stmpa.net) Volunteer drivers and kitchen helpers are greatly appreciated! Registration forms are available in the portable.

**Ignatian Retreat** at St. Thomas More Church. Women: June 10-15. Men: June 24-19. Registration forms are available in the vestibule.

Please visit our new website [PompeiiRising.org](http://PompeiiRising.org) for updates on our new church renovation project as well as ways to give. QR Code for the website:



### Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca,

Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

*"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)*



### On the Tender Compassion Which Jesus Christ Entertains Towards Sinners

"Make the men sit down." JOHN vi. 10  
SERMONS OF ST. ALPHONSUS

WE read in this day's gospel that, having gone up into a mountain with his disciples, and seeing a multitude of five thousand persons, who followed him because they saw the miracles which he wrought on them that were diseased, the Redeemer said to St. Philip: "Whence shall we buy bread, that these may eat?" "Lord," answered St. Philip, "two hundred pennyworth of bread is not sufficient that every one may take a little." St. Andrew then said: There is a boy here that has five barley loaves and two fishes; but what are these among so many? But Jesus Christ said: "Make the men sit down." And he distributed the loaves and fishes among them. The multitude were satisfied: and the fragments of bread which remained filled twelve baskets." The Lord wrought this miracle through compassion for the bodily wants of these poor people; but far more tender is his compassion for the necessities of the souls of the poor that is, of sinners who are deprived of the divine grace. This tender compassion of Jesus Christ for sinners shall be the subject of this day's discourse.

Through the bowels of his mercy towards men, who groaned under the slavery of sin and Satan, our most loving Redeemer descended from heaven to earth, to redeem and save them from eternal torments by his own death. Such was the language of St. Zachary, the father of the Baptist, when the Blessed Virgin, who had already become the mother of the Eternal Word, entered his house. "Through the bowels of the mercy of our God, in which the Orient from on high hath visited us." (Luke i. 78.)

Behold how, in another place, the Redeemer encourages us to throw ourselves at his feet with a secure hope of consolation and pardon. "Come to me, all you that labour and are burdened, and I will refresh you." (Matt. xi. 28.) Come to me, all ye poor sinners, who labour for your own damnation, and groan under the weight of your crimes; come, and I will deliver you from all your troubles. Again, he says, "Come and accuse me, saith the Lord; if your sins be as scarlet, they shall be made white as snow; and if they be red as crimson, they shall be made white as wool." (Isa. i. 18.) Come with sorrow for the offences you committed against me, and if I do not give you pardon, accuse me. As if he said: upbraid me; rebuke me as a liar; for I promise that, though your sins were of scarlet that is, of the most horrid enormity your soul, by my blood, in which I shall wash it, will become white and beautiful as snow.

Let us then, sinners, return instantly to Jesus Christ. If we have left him, let us immediately return, before death overtakes us in sin and sends us to hell, where the mercies and graces of the Lord shall, if we do not amend, be so many swords which shall lacerate the heart for all eternity.

\*\*\*