

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bare-headed in church, and ladies are requested to cover their heads.

Thank you for your charity.

**Mass Times and Feasts From
Sept 29th – Oct 7th**

Date	Time	Devotion	Feast Day
Sunday, 29 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Dedication of St. Michael the Archangel
Monday, 30 th	-	-	St. Jerome <i>Priest, Confessor and Doctor of the Church</i>
Tuesday, 1 st	-	-	Feria
Wednesday, 2 nd	6:30pm	Our Lady of Pompeii Devotions	Holy Guardian Angels
Thursday, 3 rd	-	-	St. Therese of the Child Jesus <i>(First Thursday) Virgin</i>
Friday, 4 th	5:00pm 6:00pm 7:00pm	Confessions Low Mass Holy Hour	St. Francis of Assisi <i>(First Friday) Confessor</i>
Saturday, 5 th	8:00am 9:00am 10:00am	Confessions Low Mass First Saturday Devotions	Blessed Virgin Mary <i>(First Saturday)</i>
Sunday, 6 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	XX Sunday after Pentecost <i>(Rosary Sunday)</i>
Monday, 7 th	-	-	The Most Holy Rosary

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

September 29th Dedication of St. Michael the Archangel



Gregorian Latin liturgy

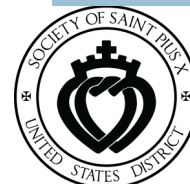
Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



1950 Bartram Rd., Jacksonville, FL 32207 (904) 725-5470

Websites: stmichaelcatholic.org || sspflorida.com

E-mail: info@stmichaelcatholic.org

Fr. Christopher Leith FSSPX- Chaplain

News and Announcements

Feast of St. Michael the Archangel: Today, after the 10:00am Holy Mass, we will celebrate our 7th Annual Feast of St. Michael the Archangel, patron of our church, with a "St. Michael's Sundae" Ice Cream Social to celebrate this very special Feast Day.

Special Collection: Today, September 29th there will be a second collection for the **Priest Training Program**. The purpose of the collection is to support the Priest Training Program and the continuing education/formation meetings and courses of our priests. Please make checks payable to St. Michael the Archangel and write "Priest Training Collection" in the memo line.

Civic duties: Among the duties required of Catholics by the fourth commandment are Civic duties which we perform for our fatherland as citizens and Patriots, is the duty to vote in public elections.


On the Pain of Loss Which the Damned Suffer in Hell

"Cast him into the exterior darkness; there shall be weeping and gnashing of teeth." MATT. xxii. 13.
SERMONS OF ST. ALPHONSUS

According to all laws, divine and human, the punishment of crime should be proportioned to its grievousness. "According to the measure of the sin shall the measure also of the stripes be." (Deut. xxv. 2.) Now, the principal injury which sinners do to God by mortal sin, consists in turning their back upon their Creator and their sovereign good. St. Thomas defines mortal sin to be "a turning away from the immutable good" (p. 1, qu. 24, art. 4). Of this injury the Lord complains in the following words: "Thou hast forsaken me, saith the Lord; thou hast gone backward." (Jer. xv. 6.) Since, then, the greatest guilt of the sinner consists in deliberately consenting to lose God, the loss of God shall constitute his greatest punishment in hell. "There shall be weeping." In hell there is continual weeping; but what is the object of the bitterest tears of the unhappy damned? It is the thought of having lost God through their own fault.


No! dearly beloved Christians! the goods of the earth are not the end for which God has placed you in the world; the end for which he has created you is the attainment of eternal life. "And the end life eternal." (Rom. vi. 22.) Eternal life consists in loving God, and possessing him for eternity. Whosoever attains this end shall be for ever happy; but he who, through his own fault, does not attain it, loses God; he shall be miserable for eternity, and shall weep for ever, saying: "My end is perished." (Lamen. iii. 18.)

Thus the damned see that God deserves infinite love, and that they cannot love him. St. Catherine of Genoa being one day assailed by the devil, asked him, who he was. He answered with tears: I am that wicked one who is deprived of the love of God. I am that miserable being that can never more love God. They not only cannot love God, but, abandoned in their sins, they are forced to hate him: their hell consists in hating God, whom they at the same time know to be infinitely amiable. They love him intensely as their sovereign good, and hate him as the avenger of their sins. "Res miserrima," says a learned author, "amare vehementer, et amatum simul odisse." (Magnotius Medit.) Their natural love draws them continually to God; but their hatred drags them away from him. These two contrary passions, like two ferocious wild beasts, incessantly tear in pieces the hearts of the damned, and cause, and shall for all eternity cause, them to live in a continual death. The reprobate then shall hate and curse all the benefits which God has bestowed upon them. They shall hate the benefits of creation, redemption, and the sacraments. But they shall hate in a particular manner the sacrament of baptism, by which they have, on account of their sins, been made more guilty in the sight of God; the sacrament of penance, by which, if they wished, they could have so easily saved their souls; and, above all, the most holy sacrament of the altar, in which God had given himself entirely to them. They shall consequently hate all the other means which have been helps to their salvation. Hence, they shall hate and curse all the angels and saints. But they shall curse particularly their guardian angels their special advocates and, above all, the divine mother Mary. They shall curse the three divine persons the Father, the Son, and the Holy Ghost; but particularly Jesus Christ, the Incarnate Word, who suffered so much, and died for their salvation. They shall curse the wounds of Jesus Christ, the blood of Jesus Christ, and the death of Jesus Christ. Behold the end to which accursed sin leads the souls which Jesus Christ has dearly bought.



**Pompeii Rising
Rosary Crusade**

September numbers are due today!
Deposit your cards in the side chapel
or submit your tallies online at:
PompeiiRising.org/CRUSADE



Please visit our
renovation website
PompeiiRising.org
for tax deductible ways
to donate and updates.
QR Code:



Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

"The LORD is in his Holy Temple; let all the earth keep
silence before Him." (Hab. 2, 20)

