

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for **For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, Furthermore, according to apostolic custom or especially visitors. It belongs to the parish priest Church law, gentlemen are bareheaded in church, alone to instruct the laity when they repeatedly and ladies are requested to cover their heads. dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts Thank you for your charity. nor sneakers meet the norms of modesty.

**Mass Times and Feasts From**  
**June 16<sup>th</sup> – June 24<sup>th</sup>**

Date	Time	Devotion	Feast Day
Sunday, 16 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>IV Sunday after Pentecost</b>
Monday, 17 <sup>h</sup>	-	-	<b>St. Gregory Barbarigo</b> <i>Bishop and Confessor</i>
Tuesday, 18 <sup>th</sup>	-	-	<b>St. Ephrem the Syrian</b> <i>Deacon, Confessor, Doctor of the Church</i>
Wednesday, 19 <sup>th</sup>	6:30pm	Family Rosary in the Chapel - All Invited	<b>St. Juliana Falconieri</b> <i>Virgin</i>
Thursday, 20 <sup>th</sup>	-	-	<b>Feria</b>
Friday, 21 <sup>st</sup>	5:00pm 6:00pm	Confessions Low Mass	<b>St. Aloysius Gonzaga</b> <i>Confessor</i>
Saturday, 22 <sup>nd</sup>	8:00am 9:00am	Confessions Low Mass	<b>St. Paulinus</b> <i>Bishop and Confessor</i>
Sunday, 23 <sup>rd</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>V Sunday after Pentecost</b>
Monday, 24 <sup>th</sup>	-	-	<b>Nativity of St. John the Baptist</b>

# ST. MICHAEL THE ARCHANGEL CHURCH

## THE SOCIETY OF SAINT PIUS X

**June 16th IV Sunday after Pentecost**



### Gregorian Latin liturgy

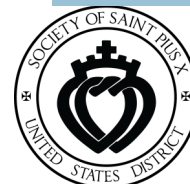
Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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**Fr. David Thomas FSSPX- Chaplain**

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## News and Announcements

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**Misses Grace Walker and Keeley Doski received the habit** on Friday, June 7th. Please pray for new Consolation Sisters who took the religious names Martina de Babina Maria and Maria Raffaella della Divina Provvidenza, respectively.

**St. Thomas More Priory Collection:** A second collection will be taken up today for the Priory, June 18th. Please make any checks out to St. Michael the Archangel.

**Visiting Priests:** Please welcome Fr. Gerrity who will be standing in for Fr. Thomas today, 6/16.

**Lost and Found:** Items that have been on display for the last two weeks will be donated if not claimed today, June 16th.

**Men's Night:** The next Men's Night will be held Friday, June 21st following the 6 PM Mass.

**Ignatian Retreat** at St. Thomas More Church. Men: June 24-29. A second men's retreat to be held from July 8 - July 13. Registration forms are available in the vestibule.

**Ora et Labora** - The next workday will be Saturday July 06. Please check your emails for opportunities.

	<p>Please visit our renovation website <a href="http://PompeiiRising.org">PompeiiRising.org</a> for tax deductible ways to donate and updates. QR code:</p>	
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### Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

### Death is Certain and Uncertain Let down your nets for a draught

“Let down your nets for a draught.” LUKE v. 4.

SERMON OF ST. ALPHONSUS

In this day's gospel we find that, having gone up into one of the ships, and having heard from St. Peter, that he and his companions had laboured all the night and had taken nothing, Jesus Christ said: “Launch out into the deep, and let down your nets for a draught.” They obeyed; and having cast out their nets into the sea, they took such a multitude of fishes, that the nets were nearly broken. Brethren, God has placed us in the midst of the sea of this life, and has commanded us to cast out our nets, that we may catch fishes; that is, that we may perform good works, by which we can acquire merits for eternal life. Happy we, if we attain this end and save our souls! Unhappy we, if, instead of laying up treasures for heaven, we by our sins merit hell, and bring our souls to damnation! Our happiness or misery for eternity depends on the moment of our death, which is certain and uncertain. The Lord assures us that death is certain, that we may prepare for it; but, on the other hand, he leaves us uncertain as to the time of our death, that we may be always prepared for it.

#### It is certain that we shall die

“It is appointed unto men once to die.” (Heb. ix. 27.) It is certain that we shall die. The decree has been passed for each of us: hence, every step we make brings us nearer to the gibbet. For each of us the gibbet shall be the last sickness, which will end in death. we must all die. St. Cyprian says, that we are all born with the halter on the neck. As then, brethren, your name has been inserted in the registry of baptism, so it shall be one day written in the record of the dead. As, in speaking of your ancestors, you say: God be merciful to my father, to my uncle, or to my brother; so others shall say the same of you when you shall be in the other world; and as you have often heard the death-bell toll for many, so others shall hear it toll for you.

#### It is uncertain when we shall die

“Nothing is more certain than death, but nothing is more uncertain than the hour of death.” St. Augustine, teaches that God has concealed from us the day of our death, that we may spend all our days well. Hence Jesus Christ says: “Be you also ready; for at what hour you think not the Son of Man will come.” (Luke xii. 40.) St. Paul likewise admonishes us “The day of the Lord shall so come as a thief in the night.” (1 Thess. v. 2.) Since, then, says St. Bernard, death may assail you and take away your life in every place and at every time, you should, if you wish to die well and to save your soul, be at all times and places in expectation of death. The Lord conceals from us the last day of our life, that we may always have ready the account which we must render to God after death.

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“The LORD is in his Holy Temple; let all the earth keep silence before Him.” (Hab. 2, 20)

