

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From
May 28th - June 5th

Date	Time	Devotion	Feast Day
Sunday, 28 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Pentecost
Monday, 29 th	-	-	Monday in the Octave of Pentecost
Tuesday, 30 th	-	-	Tuesday in the Octave of Pentecost
Wednesday, 31 st	6:30pm	Family Rosary in the Chapel - All Invited	Ember Wednesday in the Octave of Pentecost
Thursday, 1 st	-	-	Thursday in the Octave of Pentecost <i>(First Thursday)</i>
Friday, 2 nd	5:00pm 6:00pm 7:00pm	Confessions Low Mass Holy Hour	Ember Friday in the Octave of Pentecost <i>(First Friday)</i>
Saturday, 3 rd	8:00am 9:00am 10:00am	Confessions Low Mass First Saturday Devotions	Ember Saturday in the Octave of Pentecost <i>(First Saturday)</i>
Sunday, 4 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Trinity Sunday
Monday, 5 th	-	-	St. Boniface <i>Bishop and Martyr</i>

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

May 28th, Pentecost



Gregorian Latin liturgy

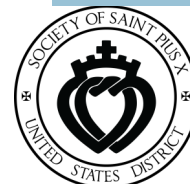
Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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Fr. David Thomas FSPX- Chaplain

News and Announcements

Easter Communion Obligation: The last opportunity to satisfy your Easter Communion obligation is June 04, Trinity Sunday. Please see the priest if you have any questions.

First Communion and Confessions: Eight children of our chapel will be receiving First Communion on June 11th at the 10 AM Mass. First confessions for these first communicants are scheduled for May 28th beginning at 9:00 AM.

Next work day will be **Saturday, June 03**. Please see sign up sheet in the vestibule.

2023 Ignatian Retreats at St. Thomas More Church in Sanford: Women's: **June 26-July 1**. Men's: **July 3-8**. Spaces fill up very quickly. Retreat registration forms are in the vestibule and on the website. **For more information visit spxflorida.com**

Volunteers for Solemnity of Corpus Christi are needed. Please check your emails for more details.

Lost and Found: Any unclaimed items in the Lost and Found in the portable will be donated on Sunday, June 11.

Reminders

- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Thomas if this privilege is being abused.
- † Children's Catechism is every second and fourth Sunday of the Month.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Please place your donations for the church expansion into the building fund container. Visit www.StMichaelCatholic.org/expansion-project for updates on the status of the project.
- † **If you are not already getting the important announcements** that Father asks to be sent out, please email info@stmichaelcatholic.org with your name and phone number so we can add you to the list. All information is kept confidential.

Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



On Conformity to the Will Of God

"As the Father hath given me commandment, so do I." JOHN xiv. 31

Sermon of St. Alphonsus

JESUS CHRIST was given to us, by God, as a saviour and as a master. Hence he came on earth principally to teach us, not only by his words but also by his own example, how we are to love God our supreme good: hence, as we read in this days Gospel, he said to his disciples: "That the world may know that I love the Father, and as the Father hath given me commandment, so do I." To show the world the love I bear to the Father, I will execute all his commands. In another place he said: "I came down from heaven not to do my own will, but the will of him that sent me." (John vi. 38.) Devout souls, if you love God and desire to become saints, you must seek his will, and wish what he wishes. St. Paul tells us, that the divine love is poured into our souls by means of the Holy Ghost. "The charity of God is poured into our hearts by the Holy Ghost, who is given to us." (Rom. v. 5.) If, then, we wish for the gift of divine love, we must constantly beseech the Holy Ghost to make us know and do the will of God. Let us continually implore his light to know, and his strength to fulfil the divine will.

Our sanctification consists entirely in conformity to the will of God.

It is certain that our salvation consists in loving God. A soul that does not love God is not living, but dead. "He that loveth not, abideth in death." (1 John iii. 14.) The perfection of love consists in conforming our will to the will of God. "And life in his good will." (Ps. xxix. 6.) "Have charity, which is the bond of perfection." (Col. iii. 14.) According to the Areopagite, the principal effect of love is to unite the wills of lovers, so that they may have but one heart and one will. Hence all our works, communions, prayers, penances, and alms, please God in proportion to their conformity to the divine will; and if they be contrary to the will of God, they are no longer acts of virtue, but defects deserving chastisement. X 2. Whilst preaching one day, Jesus Christ was told that his mother and brethren were waiting for him; in answer he said: "Whosoever shall do the will of my Father that is in heaven, he is my brother and sister and mother." (Matt. xii. 50.) By these words he gave us to understand that he acknowledged as friends and relatives those only who fulfil the will of his Father.

How, and in what, we ought to practise conformity to the will of God.

That we may feel a facility of doing on all occasions the divine will, we must beforehand offer ourselves continually to embrace in peace whatever God ordains or wills. Such was the practice of holy David. "My heart," he used to say, "is ready; God! my heart is ready." (Ps. cvii. 2.) And he continually besought the Lord to teach him to do his divine will. "Teach me to do thy will." (Ps. cxlii. 1 0.) He thus deserved to be called a man according to God's own heart. "I have found David, the son of Jesse, a man according to my own heart, who shall do all my wills." (Acts xiii. 2 2.) And why? Because the holy king was always ready to do whatever God wished him to do.

Let us, then, always throw ourselves into the hands of God, who so ardently desires and so anxiously watches over our eternal salvation. "Casting all your care upon him; for he hath care of you." (1 Peter v. 7.) He who, during life, casts himself into the hands of God, shall lead a happy life and shall die a holy death. He who dies resigned to the divine will, dies a saint; but they who shall not have been united to the divine will during life, shall not conform to it at death, and shall not be saved. The accomplishment of the divine will should be the sole object of all our thoughts during the remainder of our days. To this end we should direct all our devotions, our meditations, communions, visits to the blessed sacrament, and all our prayers. We should constantly beg of God to teach and help us to do his will. "