

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*



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**PompeiiRising.org**  
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**Mass Times and Feasts From  
Sept 1<sup>st</sup> – Sept 9<sup>th</sup>**

Date	Time	Devotion	Feast Day
Sunday, 1 <sup>st</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>Solemnity of the Feast of St. Pius X</b>
Monday, 2 <sup>nd</sup>	-	-	<b>St. Stephen King and Confessor</b>
Tuesday, 3 <sup>rd</sup>	-	-	<b>Saint Pius X</b>
Wednesday, 4 <sup>th</sup>	6:30pm	Our Lady of Pompeii Devotions	<b>Feria</b>
Thursday, 5 <sup>th</sup>	-	-	<b>St. Lawrence Justinian Bishop and Confessor (First Thursday)</b>
Friday, 6 <sup>th</sup>	5:00pm 6:00pm 7:00pm	Confessions Low Mass Holy Hour	<b>Feria (First Friday)</b>
Saturday, 7 <sup>th</sup>	8:00am 9:00am 10:00am	Confessions Low Mass First Saturday Devotions	<b>B.V.M. on Saturday (First Saturday)</b>
Sunday, 8 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>XVI Sunday after Pentecost</b>
Monday, 9 <sup>th</sup>	-	-	<b>Feria</b>

# ST. MICHAEL THE ARCHANGEL CHURCH

## THE SOCIETY OF SAINT PIUS X

### September 1st Solemnity of St. Pius X



#### Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

#### Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

#### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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**Fr. Christopher Leith FSSPX- Chaplain**

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## News and Announcements

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**Birth Announcement:** Congratulations to Jeremy and Katy Moss in welcoming their son Dominic Ignatius, born August 26th. Blessed be God.

**Ora et Labora:** Saturday, September 7th: Ora et Labora workday after Mass. Please come and help prepare for the following events.

**Tea Party:** Sunday, September 8th, Tea Party in honor of the Blessed Virgin's birth after the 10AM Mass. Please see Miss. Katherine Ownes to RSVP.

**Fr. Leith Welcome Celebration:** Sunday, September 15th: There will be a celebration welcoming Fr. Leith after the 10AM Mass, more information will come.

**Feast of St. Michael the Archangel:** Sunday, September 29th: We will celebrate our 7th Annual Feast of St. Michael the Archangel, patron of our church.

**Queen of the Most Holy Rosary Consecration:** Monday, October 7th. "It's a magnificent ceremony not to be missed for light reasons... maybe a once in a lifetime chance." The chapel is located in West Palm Beach, Florida. Visit [sspuxa.org](http://sspuxa.org) - Community - Chapels - Florida - West Palm Beach.



**Rosaries said in August: 772**  
**Total Number of Children: 30**  
**Rosaries said to date: 772**

To enlist and record, please visit:  
**[PompeiiRising.org/CRUSADE](http://PompeiiRising.org/CRUSADE)**



### Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

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*"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)*



### The Practical Death, or What Ordinarily Happens at the Death of Men of the World

"Behold, a dead man was carried out, the only son of his mother." LUKE vii. 12.

SERMONS OF ST. ALPHONSUS

IT is related in this day's gospel that, going to the city of Naim, Jesus Christ met a dead man, the only son of his mother, who was carried out to be buried. "Behold, a dead man was carried out." The holy Church directs her ministers to say to Christians every year, on Ash Wednesday: "Memento homo quia pulvis es, et in pulverum reverteris." Remember man, thou art but dust, and into dust thou shalt return.

#### What happens at the time of the last illness

This discourse is not to speak of a sinner who had always lived in habitual sin; but of a worldling, who is careless about his salvation, and always entangled in the affairs of the world, in contracts, enmities, courtships, and gaming. He has frequently fallen into mortal sins, and after a considerable time has confessed them. At the time of his last illness, the physician finds a severe attack of fever and says "Have courage; there is no danger. The disease must take its course." The third day, the sick man is worse and on the fourth day, symptoms of malignant fever appear. The tongue is black; every part of the body is restless; and delirium has commenced. The physician, finding that the fever is acute, says to the relatives in secret: Let other physicians be called in. Physicians speak of remedies; but not a word about confession or the last sacraments. Thus, brethren, send first for your confessor call first for the physician of the soul, and afterwards for the physician of the body. Your soul is at stake, eternity is at stake; if you err then you have erred for ever.

#### What happens at the time in which the sacraments are received

Knowing the dangerous state of the soul and body of the sick man, the confessor says: We hope that the Lord and the most holy Virgin will deliver you from this illness; but, sooner or later, you must die. Your illness is very severe. You would do well to make your confession, and to adjust the affairs of your soul. Oh! how he trembles! For, the unhappy man has great doubts about the confession which he has made: he feels that he was not able to excite himself to make a true act of sorrow. "Time shall be no longer." (Apoc. x. 6.) Behold! the viaticum arrives, the sick man hears the bell. The priest afterwards gives the extreme unction, and the devil is employed in reminding the sick man of all the sins he committed and says to him: After so many sins can you expect to be saved? Oh! what terror is then caused by every one of those mortal sins, and which, worldlings say, God will not punish! Now they are disregarded; but then every mortal sin shall be a sword that will pierce the soul with terror.

#### What happens at the time of death

The agony commences; the priest begins to recite the prayers for the recommendation of a departing soul. Light, he says, immediately the blessed candle. But already the breathing of the sick man is not so frequent; it has begun to fail This is a sign that death is very near. The assisting priest raises his voice, and says to the poor man in his agony: Say after me O God, come to my aid; have mercy on me. My crucified Jesus, save me through thy passion. Mother of God, intercede for me. St. Joseph, St. Michael, the archangel, my holy angel-guardian, and all ye saints in Paradise, pray to God for me. Jesus, Jesus, Jesus and Mary, I give you my heart and my soul. The dying man sends forth feeble moans; the tears rush from his eyes; finally he twists the mouth, he distorts the eyes, he makes a few pauses, and at the last opening of the mouth, he expires and dies. The priest then says: May he rest in peace. And turning to the bystanders, announces that he is dead. "I hope," he adds, "he is gone to heaven." No one knows whether he is saved or damned; but he has died in a great tempest. Such is the death of those unfortunate men who, during life, have cared little about God. "Their souls shall die in a storm." (Job xxxvi. 14.)

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