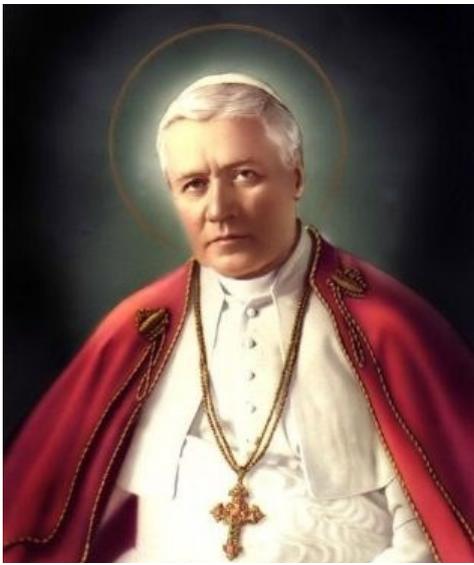


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# ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X  
September 4th, Solemnity of St. Pius X

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## Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.”* (Heb. 13, 1-2) *“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

## Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

## Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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E-mail: [info@stmichaelcatholic.org](mailto:info@stmichaelcatholic.org)

Fr. David Thomas FSSPX- Chaplain

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# News and Announcements

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**Mass Change!** We will no longer regularly have Monday morning masses. Exceptions will be announced from the pulpit.

**Building Fund:** \$634 were donated for the recent Mt. Carmel raffle. Thank you for your generosity!

**Altar Servers:** Any young men who are interested in serving Mass, please come to the altar boy meeting after the 10 AM Mass on September 18th.

**Children's Catechism:** There is a Children's Catechism sign up sheet for families to enroll their children. Catechism begins September 11.

**Work Day:** On Saturday **September 10th** we will have a work day at the new Church. Doors open at 8:00 AM. We will be painting so please dress with that in mind. The address is 2039 N. Laura Street Jacksonville, FL 32206.

**Family Rosary Night:** All are invited to join at the chapel every Wednesday at **6:30 PM**.

**Rectory:** If you can help clean the rectory or provide meals for our priests, please speak to Ms. Grace Walker at (561) 504-9499.

## Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Children's Catechism is every second and fourth Sunday of the Month.
- † Please pray for Brother John the Evangelist, son of our parishioners, and all our Society Brothers.
- † If you are not already getting the important announcements that Father asks to be sent out, please email [info@stmichaelcatholic.org](mailto:info@stmichaelcatholic.org) with your name and phone number so we can add you to the list. All information is kept confidential.
- † Please place your donations for the church expansion into the building fund container. Visit [www.StMichaelCatholic.org/expansion-project](http://www.StMichaelCatholic.org/expansion-project) for updates on the status of the project.
- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Thomas if this privilege is being abused.

**Please pray for the sick of St. Michael's**  
Rick Kastens, Asuncion Salazar Mella, Carl Malburg

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*“The LORD is in his Holy Temple; let all the earth keep  
silence before Him.” (Hab. 2, 20)*



### ***Excerpt from ON THE DOCTRINE OF MODERNISTS by Pope St. Pius X***

To finish with this whole question of faith and its shoots, it remains to be seen, Venerable Brethren, what the Modernists have to say about their development. First of all they lay down the general principle that in a living religion everything is subject to change, and must change, and in this way they pass to what may be said to be, among the chief of their doctrines, that of *Evolution*. To the laws of evolution everything is subject - dogma, Church, worship, the Books we revere as sacred, even faith itself, and the penalty of disobedience is death. The enunciation of this principle will not astonish anybody who bears in mind what the Modernists have had to say about each of these subjects. Having laid down this law of evolution, the Modernists themselves teach us how it works out. And first with regard to faith. The primitive form of faith, they tell us, was rudimentary and common to all men alike, for it had its origin in human nature and human life. Vital evolution brought with it progress, not by the accretion of new and purely adventitious forms from without, but by an increasing penetration of the religious sentiment in the conscience. This progress was of two kinds: *negative*, by the elimination of all foreign elements, such, for example, as the sentiment of family or nationality; and *positive* by the intellectual and moral refining of man, by means of which the idea was enlarged and enlightened while the religious sentiment became more elevated and more intense. For the progress of faith no other causes are to be assigned than those which are adduced to explain its origin. But to them must be added those religious geniuses whom we call prophets, and of whom Christ was the greatest; both because in their lives and their words there was something mysterious which faith attributed to the divinity, and because it fell to their lot to have new and original experiences fully in harmony with the needs of their time. The progress of dogma is due chiefly to the obstacles which faith has to surmount, to the enemies it has to vanquish, to the contradictions it has to repel. Add to this a perpetual striving to penetrate ever more profoundly its own mysteries. Thus, to omit other examples, has it happened in the case of Christ: in Him that divine something which faith admitted in Him expanded in such a way that He was at last held to be God. The chief stimulus of evolution in the domain of worship consists in the need of adapting itself to the uses and customs of peoples, as well as the need of availing itself of the value which certain acts have acquired by long usage. Finally, evolution in the Church itself is fed by the need of accommodating itself to historical conditions and of harmonising itself with existing forms of society. Such is religious evolution in detail.

#### **To receive Holy Communion :**

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself?*" (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

**Do not judge** your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for **For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. In Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

**Mass Times and Feasts From September 4th - September 12th**

*Confessions start 1 hour before Friday - Sunday Masses.*

<b>Date</b>	<b>Time</b>	<b>Devotion</b>	<b>Feast Day</b>
Sunday, 4th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>Solemnity of St. Pius X</b>
Monday, 5th	—	—	<b>St. Lawrence Justinian, Bishop and Confessor</b>
Tuesday, 6th	—	—	<b>Feria</b>
Wednesday, 7th	—	—	<b>Feria</b>
Thursday, 8th	—	—	<b>Nativity of the Blessed Virgin Mary</b>
Friday, 9th	5:00pm 6:00pm	Confessions Low Mass	<b>Feria</b>
Saturday, 10th	8:00am 9:00am	Confessions Low Mass	<b>St. Nicholas of Tolentino, Confessor</b>
Sunday, 11th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>XIV Sunday After Pentecost</b>
Monday, 12th	—	—	<b>Most Holy Name of Mary</b>