

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

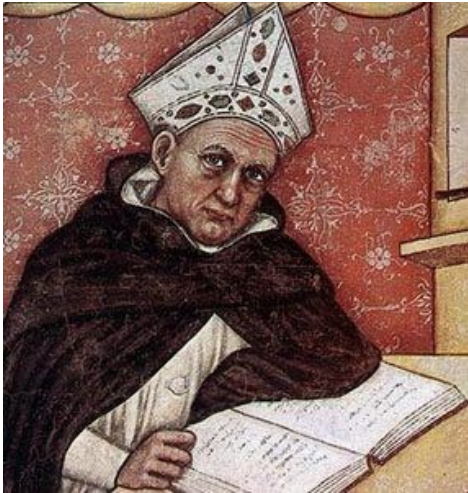
**Mass Times and Feasts From  
November 12<sup>th</sup> - November 20<sup>th</sup>**

Date	Time	Devotion	Feast Day
Sunday, 12 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>XXIV Sunday after Pentecost</b>
Monday, 13 <sup>th</sup>	-	-	<b>St. Didacus</b> <i>Martyr</i>
Tuesday, 14 <sup>th</sup>	-	-	<b>St. Josaphat</b> <i>Bishop and Martyr</i>
Wednesday, 15 <sup>th</sup>	6:30pm	Family Rosary in the Chapel - All Invited	<b>St. Albert the Great</b> <i>Bishop, Confessor, Doctor of the Church</i>
Thursday, 16 <sup>th</sup>	-	-	<b>St. Gertrude</b> <i>Virgin</i>
Friday, 17 <sup>th</sup>	5:00pm 6:00pm	Confessions Low Mass	<b>St. Gregory the Wonderworker</b> <i>Bishop and Confessor</i>
Saturday, 18 <sup>th</sup>	8:00am 9:00am	Confessions Low Mass	<b>Dedication of the Basilicas of Sts. Peter &amp; Paul</b>
Sunday, 19 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>XXV Sunday after Pentecost</b>
Monday, 20 <sup>th</sup>	-	-	<b>St. Felix of Valois</b> <i>Confessor</i>

# ST. MICHAEL THE ARCHANGEL CHURCH

## THE SOCIETY OF SAINT PIUS X

**November 12<sup>th</sup>, XXIV Sunday after Pentecost**



### **Gregorian Latin liturgy**

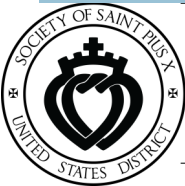
Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### **Welcome, Visitors!**

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

### **Hospitality**

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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**Fr. David Thomas FSSPX- Chaplain**

# News and Announcements

\*\*\***Mass Schedule through January 2024** is available on the **fsspx.today** app.\*\*\*

**Visiting Priests:** Please welcome Fr. Daniel Chavarria who will be standing in for Fr. Thomas today, November 12.

† **Birth Announcements:** Please join us in congratulating the Allaire Family, who welcomed their new son, Leo Martin, born Nov. 01 and the Colón Family, who welcomed their new daughter, Maria-Cecilia, born Nov. 05. Blessed be God.

**Prayer Cards:** Please place all envelopes in the basket in the back. Your deceased loved ones will be remembered by all the priests in Sanford in the month of November.

**Men's Group:** First meeting will be held on **November 17th** in the portable building after the 6pm Mass.

**Adult Catechism:** Fr. Daniel Chavarria will lead adult catechism today in the portable building after the 10 AM Mass. Adult catechism meets every 2nd and 4th Sunday after the 10 AM Mass in the portable building.

**Children's Catechism:** Tom Bafundo's catechism class for the older group of kids has been cancelled for today, Sunday the 12th.

## Reminders

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Parish Registration - Please complete the online census that will allow us to keep our records current and convey pertinent information. See the flyer in the vestibule if you have not already registered online.

## Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno.

*"The LORD is in his Holy Temple; let all the earth keep silence before Him."* (Hab. 2, 20)



## On Blasphemy

*"When, therefore, you shall see the abomination of desolation." MATT. xxiv. 15.*

SERMONS OF ST. ALPHONSUS

ALL sins are hateful in the sight of God; but the sin of blasphemy ought more properly to be called an abomination to the Lord. Every mortal sin, as the Apostle says, dishonours God. "By transgression of the law, thou dishonourest God." (Rom. ii. 23.) Other sins dishonour God indirectly by the violation of his law; but blasphemy dishonours him directly by the profanation of his most holy name. Hence St. Chrysostom teaches, that no sin exasperates the Lord so much as the sin of blasphemy against his adorable name. "

## On the great enormity of the sin of blasphemy

What is blasphemy? It is the uttering of language injurious to God; it is, according to the definition of theologians, contumely against God. God! whom does man assail when he blasphemes? He directly attacks the Lord. "He hath strengthened himself against the Almighty." (Job. xv. 25.) Are you not afraid, blasphemer, says St. Ephrem, that fire will come down from heaven and devour you? or that the earth shall open and swallow you up? The devil, says St. Gregory Nazianzen, trembles at the name of Jesus: and we are not afraid to profane it. The vindictive assail a man who is their own equal; but, by their blasphemies blasphemers appear to seek revenge against God, who does or permits what is displeasing to them. There is a great difference between an act of contempt towards the portrait of a king, and an insult offered to his person. Man is the image of God; but the blasphemer offends God himself. "He who blasphemes" says St. Athanasius, "acts against the very Deity itself." The man who violates the law is guilty of a crime; but he who attacks the person of his sovereign commits an act of treason; therefore he receives no mercy, but is chastised with the utmost severity. What, then, shall we say of the man who blasphemes and insults the majesty of God? "If," says the high-priest Heli, "one man shall sin against another, God may be appeased in his behalf; but if a man shall sin against the Lord, who shall pray for him?" (1 Kings ii. 25.) The sin of blasphemy, then, is so enormous, that the saints themselves appear not to have courage to pray for a blasphemer.

## On the great rigour with which God punishes the sin of blasphemy

"Woe to the sinful nation... they have blasphemed the Holy One of Israel." (Isa. i. 4.) Woe to blasphemers, eternal woe to them: for, according to Tobias, they shall be condemned. "They shall be condemned that blaspheme thee." (Job xiii. 16.) The Lord has said by the mouth of Job, "Thou imitatest the tongue of blasphemers; thy own mouth shall condemn, and not I." (Job xv. 5, 6.) In pronouncing the sentence of their condemnation, God will say: It is not I that condemn you to hell; it is your own mouth, with which you have dared to revile me and my saints, that condemns you. Poor miserable blasphemers! They shall continue to blaspheme in hell for their greater torment: their very blasphemies in hell shall always remind them that they are damned for ever in punishment of their blasphemies on earth.

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