

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bare-headed in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From
Aug 11th – Aug 19th

Date	Time	Devotion	Feast Day
Sunday, 11 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	XII Sunday after Pentecost
Monday, 12 th	-	-	St. Clare Virgin
Tuesday, 13 th	-	-	Feria
Wednesday, 14 th	6:30pm	Our Lady of Pompeii Devotions	Vigil of the Assumption
Thursday, 15 th	7:00am 9:30am 6:00pm	Low Mass Low Mass High Mass	Assumption of the Blessed Virgin Mary
Friday, 16 th	5:00pm 6:00pm	Confessions Low Mass	St. Joachim Father of the Blessed Virgin Mary, Confessor
Saturday, 17 th	8:00am 9:00am	Confessions Low Mass	St. Hyacinth Confessor
Sunday, 18 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	XIII Sunday after Pentecost
Monday, 19 th	-	-	St. John Eudes Confessor

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

August 11th XII Sunday after Pentecost



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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Fr. David Thomas FSSPX- Chaplain

News and Announcements

Farewell Potluck: As you know, today is Father Thomas's last day offering Mass at St. Michael's. Please join us after the 10:00 AM Mass **today** for a farewell potluck for Father Thomas.


Priest Assignments: Father Leith will begin his assignment at St. Michael's this week. Please welcome him as our new Chaplain at St. Michael the Archangel.

Upcoming Holy Day of Obligation: The Assumption of the Blessed Virgin Mary on Thursday, August 15th. Masses at 7am, 9:30am and 6pm.



**Pompeii Rising
Rosary Crusade**

Rosary's offered this month will be reported here. Enlist your children at PompeiiRising.org/CRUSADE



Please visit our renovation website PompeiiRising.org for tax deductible ways to donate and updates.
QR Code:



Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



On the Abuse of Divine Mercy

"Take care of him." LUKE x. 35
SERMONS OF ST. ALPHONSUS

In this day's gospel we read, that a certain man fell into the hands of robbers, who, after having taken his money, wounded him, and left him half dead. A Samaritan who passed by, saw him, and taking pity on him, bound up his wounds, brought him to an inn, and left him to the care of the host, saying: "Take care of him." If there be any such among you, who, though their souls are wounded by sin, instead of attending to the care of them, continually aggravate the wounds by new sins, and thus abuse the mercy of God, who preserves their lives, that they may repent, and not be lost for ever. I say to you: Brethren, take care of your souls, which are in a very bad state; have compassion on them. "Have pity on thy own soul." (Eccl. xxx. 24.) Your souls are sick, and what is worse they are near the eternal death of hell; for he who abuses to excess the divine mercy, is on the point of being abandoned by the mercy of God.

St. Augustine says that the devil deludes Christians in two ways "by despair and hope." After a person has committed sin, the enemy, by placing before his eyes the rigour of divine justice, tempts him to despair of the mercy of God. But, before he sins, the devil by representing to him the divine mercy, labours to make him fearless of the chastisement due to sin. Hence the saint gives the following advice: "After sin, hope for mercy; before sin, fear justice." If, after sin, you despair of God's pardon, you offend him by a new and more grievous sin. Have recourse to his mercy, and he will pardon you. But, before sin, fear God's justice, and trust not to his mercy; for, they who abuse the mercy of God to offend him, do not deserve to be treated with mercy. Abulensis says, that the man who offends justice may have recourse to mercy; but to whom can they have recourse, who offend and provoke mercy against themselves?

Brethren, I entreat you to give a glance at all the bygone years of your life: look at the grievous offences you have committed against God, and at the great mercies which he has shown to you, the many lights he has bestowed upon you, and the many times he has called you to a change of life. Will you give yourselves to God, or will you continue to offend him? Consider, says St. Augustine, that the punishment of your sins has been deferred, not remitted; "unfruitful tree! the axe has been deferred. Be not secure: you shall be cut off." If you abuse the divine mercy, you shall be cut off; vengeance shall soon fall upon you. What do you wait for? Do you wait till God sends you to hell? The Lord has been hitherto silent; but he is not silent for ever. When the time of vengeance shall arrive he will say: "These things hast thou done, and I was silent. Thou thoughtest unjustly that I should be like to thee: but I will reprove thee, and set before thy face." (Ps. xlix. 21.) He will set before your eyes the graces which he bestowed upon you, and which you have despised: these very graces shall judge and condemn you. brethren, resist no longer the calls of God; tremble lest the call which he gives you Today may be the last call for you. Go to confession as soon as possible, and make a firm resolution to change your lives. It is useless to confess your sins, if you afterwards return to your former vices. But you will perhaps say, that you have not strength to resist the temptations by which you are assailed. Listen to the words of the Apostle: "God is faithful, who will not permit you to be tempted above that which you are able." (1 Cor. x. 13.) God is faithful: he will not permit you to be tempted above your strength. And if of yourself you have not strength to overcome the devil, ask it from God, and he will give it to you. "Ask, and you shall receive." (John xvi. 24.) "Praising," said David, "I will call on the Lord, and I shall be saved from my enemies." (Ps. xvii. 4.) And St. Paul said: "I can do all things in him who strengthened me." (Phil. iv. 13.) Of myself I can do nothing; but with the divine assistance I can do all things. Recommend yourselves to God in all temptations, and God will enable you to resist them, and you shall not fall.