

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

**Mass Times and Feasts From  
June 9<sup>th</sup> – June 17<sup>th</sup>**

Date	Time	Devotion	Feast Day
Sunday, 9 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>III Sunday after Pentecost</b> <b>External Solemnity of the Sacred Heart</b>
Monday, 10 <sup>th</sup>	8:00am-	Low Mass	<b>St. Margaret</b> <i>Queen of Scots, Widow</i>
Tuesday, 11 <sup>th</sup>	-	-	<b>St. Barnabas</b> <i>Apostle</i>
Wednesday, 12 <sup>th</sup>	6:30pm	Family Rosary in the Chapel - All Invited	<b>St. John of San Facundo</b> <i>Confessor</i>
Thursday, 13 <sup>th</sup>	-	-	<b>St. Anthony of Padua</b> <i>Confessor, Doctor of the Church</i>
Friday, 14 <sup>th</sup>	5:00pm 6:00pm	Confessions Low Mass	<b>St. Basil the Great</b> <i>Bishop, Confessor, Doctor of the Church</i>
Saturday, 15 <sup>th</sup>	8:00am 9:00am	Confessions Low Mass	<b>B.V.M. on Saturday</b>
Sunday, 16 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>IV Sunday after Pentecost</b>
Monday, 17 <sup>th</sup>	8:00am-	Low Mass	<b>St. Gregory Barbarigo</b> <i>Bishop and Confessor</i>

# ST. MICHAEL THE ARCHANGEL CHURCH

## THE SOCIETY OF SAINT PIUS X

**June 9th Sacred Heart of Jesus (Solemnity)**



### **Gregorian Latin liturgy**

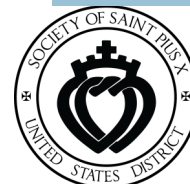
Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### **Welcome, Visitors!**

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

### **Hospitality**

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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**Fr. David Thomas FSSPX- Chaplain**

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## News and Announcements

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**Thank you** to all the volunteers who assisted with the activities for the Feast of Corpus Christi.

**Visiting Priests:** Please welcome Fr. Gerrity back to St. Michael to stand in for Fr. Thomas next week, 6/16.

**St. Thomas More Priory:** A second collection will be taken up for the Priory next Sunday, June 16th. Please make any checks out to St. Michael the Archangel.

**Lost and Found:** Items will be cleared out on June 16th. Items will be on display for the next two weeks before being donated.

**Ignatian Retreat** at St. Thomas More Church. Women: June 10-15. Men: June 24-29. A second men's retreat to be held from July 8 - July 13. Registration forms are available in the vestibule.

	<p>Please visit our renovation website <a href="http://PompeiiRising.org">PompeiiRising.org</a> for tax deductible ways to donate and updates. QR code:</p>	
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### Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

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*"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)*



### On The Mercy Of God Towards Sinners

"There shall be joy in heaven upon one sinner that doth penance, more than ninety-nine just, who need not penance." LUKE xv. 7  
SERMON OF ST. ALPHONSUS

In this day's gospel it is related that the Pharisees murmured against Jesus Christ, because he received sinners and eat with them. "This man receiveth sinners and eateth with them" (v. 2). In answer to their murmurings our Lord said: If any of you had a hundred sheep, and lost one of them, would he not leave the ninety-nine in the desert, and go in search of the lost sheep? would he not continue his search until he found it? and having found it, would he not carry it on his shoulders, and, rejoicing, say to his friends and neighbours: "Rejoice with me, because I have found my sheep that was lost?" (v. 6.) In conclusion, the Son of God said: "I say to you, there shall be joy in heaven upon one sinner that doth penance, more than, upon ninety-nine just, that need not penance." There is more joy in heaven upon one sinner who returns to God, than upon many just who preserve the grace of God.

### Mercy of God in calling sinners to repentance

After having sinned by eating the forbidden apple, Adam fled from the face of the Lord through shame of the sin he had committed. What must have been the astonishment of the angels when they saw God seeking after him, and calling him as it were with tears, saying: "Adam, where art thou?" (Gen. iii. 9.) My beloved Adam, where art thou? These words, says Father Pereyra, in his commentary on this passage, "are the words of a father in search of his lost son." Towards you, brethren, the Lord acts in a similar manner. You fled from him and he has so often invited you to repentance by means of confessors and preachers. Who was it that spoke to you when they exhorted you to penance? It was the Lord. Preachers are, as St. Paul says, his ambassadors. "For Christ, therefore, we are ambassadors; God, as it were, exhorting by us." (2 Cor. v. 20.) Hence he writes to the sinners of Corinth: "For Christ, we beseech you, be reconciled to God." (Ibid.) In explaining these words St. Chrysostom says: Then, says the holy doctor, Jesus Christ himself entreats you, sinners: and what does he entreat you to do? To make peace with God. The saint adds: "It is not God that acts like an enemy, but you; that is, God does not refuse to make peace with sinners, but they are unwilling to be reconciled with him."

### Mercy of God in waiting for sinners to return to him

We have considered the divine mercy in calling sinners to repentance: let us now consider his patience in waiting for their return. That great servant of God, D. Sancia Carillo, a penitent of Father John D'Avila, used to say, that the consideration of God's patience with sinners made her desire to build a church, and entitle it "The Patience of God." Ah, sinners! who could ever bear with what God has borne from you? If the offences which you have committed against God had been offered to your best friends, or even to your parents, they surely would have sought revenge. When you insulted the Lord he was able to chastise you; you repeated the insult, and he did not punish your guilt, but preserved your life, and provided you with sustenance.

### Mercy of God in receiving penitent sinners

To show mercy and grant pardon to sinners, God regards as redounding to his own glory. "And therefore shall he be exalted sparing you." (Isa. xxx. 18.) The holy Church says, that God displays his omnipotence in granting pardon and mercy to sinners." O God, who manifested thy omnipotence in sparing and showing mercy." Do not imagine, dearly beloved sinners, that God requires of you to labour for a long time before he grants you pardon: as soon as you wish for forgiveness, he is ready to give it. Behold what the Scripture says: "Weeping, thou shalt not weep, he will surely have pity on thee." (Isa. xxx. 19.) You shall not have to weep for a long time: as soon as you shall have shed the first tear through sorrow for your sins, God will have mercy on you."

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