
ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X
July 24th, VII Sunday after Pentecost



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) *“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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Fr. Sean Gerrity FSSPX- Chaplain

News and Announcements

Potluck: We will be having a farewell potluck for Fr. Gerrity following the 10:00 AM mass on **August 7th**. Please check your email for details.

Catechism Teachers Needed: If you are able to teach children's catechism in the upcoming school year, please contact Mrs. Rebecca Gibson: catechism@stmichaelcatholic.org

Farewell Gifts: As you may be aware, the Reverend Father Jacobs and Father Fabula will be leaving us very soon - Fr. Jacobs to Walton, KY and Fr. Fabula to Phoenix, AZ. We will miss them but are happy for their new assignments. If you would like to contribute to a monetary gift for each priest, please see Mr. Bill Gulliford, who will accept donations and forward to Sanford Priory. In addition to the monetary gift from the parishioners, each priest will receive an original watercolor card depicting an aspect of the parish, painted by Mrs. Diane Klements. May God bless them greatly!

Family Rosary Night: All are invited to join at the chapel every Wednesday at **6:30 PM**.

Rectory: If you can help clean the rectory or provide meals for our priests, please speak to Ms. Grace Walker at (561) 504-9499.

Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Please pray for Brother John the Evangelist, son of our parishioners, and all our Society Brothers.
- † If you are not already getting the important announcements that Father asks to be sent out, please email info@stmichaelcatholic.org with your name and phone number so we can add you to the list. All information is kept confidential.
- † Please place your donations for the church expansion into the building fund container. Visit www.StMichaelCatholic.org/expansion-project for updates on the status of the project.
- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Gerrity if this privilege is being abused.

Please pray for the sick of St. Michael's
Asuncion Salazar Mella, Carl Malburg

*“The LORD is in his Holy Temple; let all the earth keep
silence before Him.” (Hab. 2, 20)*



On the Education of Children by St. Alphonsus

Nature itself teaches every parent to attend to the education of his offspring. God gives children to parents, not that they may assist the family, but that they may be brought up in the fear of God, and be directed in the way of eternal salvation. Children have not been given to parents as a present, which they may dispose of as they please, but as a trust, for which they must render an account to God. The Scripture tells us that when a father observes the divine law, both he and his children shall prosper. **“That it may be well with thee and thy children after thee, when thou shalt do that which is pleasing in the sight of God.”** (Deut. xii. 25.) The conduct of a parent may be known by the life which his children lead. **“For by the fruit the tree is known.”** (Matt. xii. 33.)

Religious parents teach their children the acts which ought to be made every morning after rising. They teach them, first, to thank God for having preserved their life during the night; secondly, to offer to God all the good actions which they will perform, and all the pains which they shall suffer during the day; thirdly, to implore of Jesus Christ and most holy Mary to preserve them from all sin during the day. They teach them to make every evening an examen of conscience and an act of contrition. They also teach them to make every day the acts of Faith, Hope, and Charity, to recite the Rosary, and to visit the Blessed Sacrament. Some good fathers read a book of meditations, and to have mental prayer in common for half an hour every day. This is what the Holy Ghost exhorts you to practise. **“Hast thou children? Instruct them and bow down their neck from their childhood.”** (Eccl. vii. 25.) Endeavour to train them from their infancy to these religious habits, and when they grow up they shall persevere in them. Accustom them also to go to confession and communion every week.

But parents are obliged to instruct their children in the practice of virtue, not only by words, but still more by example. If you give your children bad example, how can you expect that they will lead a good life? When a dissolute young man is corrected for a fault, he answers: Why do you censure me, when my father does worse. **“The children will complain of an ungodly father, because for his sake they are in reproach.”** (Eccl. xli. 10.) How is it possible for a son to be moral and religious, when he has had the example of a father who was accustomed to utter blasphemies and obscenities; who spent the entire day in the tavern, in gaming and drunkenness; who was in the habit of frequenting houses of bad fame, and of defrauding his neighbour? Do you expect that your son will go frequently to confession, when you yourself approach the tribunal of penance scarcely once a year? Children are like apes; they do what they see their parents do.

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *“For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself”* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *“Live in a manner to be able to receive communion every day!”* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for **For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, Furthermore, according to apostolic custom or especially visitors. It belongs to the parish priest Church law, gentlemen are bareheaded in church, alone to instruct the laity when they repeatedly and ladies are requested to cover their heads. dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

Mass Times and Feasts From July 24th - August 1st

Date	Time	Devotion	Feast Day
Sunday, 24th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	VII Sunday after Pentecost
Monday, 25th	—	—	St. James, Apostle
Tuesday, 26th	—	—	St. Anne, Mother of the B.V.M.
Wednesday, 27th	—	—	Feria
Thursday, 28th	—	—	St. Nazarius and Celsus, Martyrs
Friday, 29th	5:00pm 5:30pm 6:00pm	Confessions Stations Low Mass	St. Martha, Virgin
Saturday, 30th	8:30am 9:00am	Confessions Low Mass	Blessed Virgin Mary on Saturday
Sunday, 31st	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	VIII Sunday after Pentecost
Monday, 1st	8:00am	Low Mass	Feria