

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Mass Times and Feasts From  
June 30<sup>th</sup> – July 8<sup>th</sup>**

Date	Time	Devotion	Feast Day
Sunday, 30 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>VI Sunday after Pentecost</b>
Monday, 1 <sup>st</sup>	-	-	<b>Feast of the Most Precious Blood</b>
Tuesday, 2 <sup>nd</sup>	-	-	<b>Visitation of the B.V.M</b>
Wednesday, 3 <sup>rd</sup>	6:30pm	Family Rosary in the Chapel - All Invited	<b>St. Irenaeus Bishop and Martyr</b>
Thursday, 4 <sup>th</sup>	-	-	<b>Feria (First Thursday)</b>
Friday, 5 <sup>th</sup>	5:00pm 6:00pm 7:00pm	Confessions Low Mass Holy Hour	<b>St. Anthony Mary Zaccaria (First Friday) Confessor</b>
Saturday, 6 <sup>th</sup>	8:00am 9:00am 10:00am	Confessions Low Mass First Saturday Devotions	<b>B.V.M. on Saturday (First Saturday)</b>
Sunday, 7 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>VII Sunday after Pentecost</b>
Monday, 8 <sup>th</sup>	-	-	<b>St. Elizabeth of Portugal Queen and Widow</b>

# ST. MICHAEL THE ARCHANGEL CHURCH

## THE SOCIETY OF SAINT PIUS X

**June 30th VI Sunday after Pentecost**



### **Gregorian Latin liturgy**

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### **Welcome, Visitors!**

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

### **Hospitality**

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



1950 Bartram Rd., Jacksonville, FL 32207 (904) 725-5470  
 Websites: [stmichaelcatholic.org](http://stmichaelcatholic.org) || [sspflorida.com](http://sspflorida.com)  
 E-mail: [info@stmichaelcatholic.org](mailto:info@stmichaelcatholic.org)  
**Fr. David Thomas FSSPX- Chaplain**

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## News and Announcements

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**Second Collection for Education:** A special second collection will be taken up **today**, June 30th, for education. Please make any checks out to St. Michael the Archangel.

**Ignatian Retreat** at St. Thomas More Church. Second men's retreat to be held from July 8 - July 13. Registration forms are available in the vestibule.

**Ora et Labora** - The next workday will be Saturday July 06. Please check your emails for opportunities.



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### **Please pray for the faithful departed of St. Michael's**

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

### **On The Vanity Of The World** "And have nothing to eat." MARK viii. 2. Sermons of St. Alphonsus

SUCH were the attractions of our Divine Saviour, and such the sweetness with which he received all, that he drew after him thousands of the people. One day saw himself surrounded by a great multitude of men, who followed him and remained with him three days, without eating anything. Touched with pity for them, Jesus Christ said to his disciples: "I have compassion on the multitude; for behold they have now been with me three days, and have nothing to eat." (Mark viii. 2.) He, on this occasion, wrought the miracle of the multiplication of the seven loaves and a few fishes, so as to satisfy the whole multitude. This is the literal sense; but the mystic sense is, that in this world there is no food which can fill the desire of our souls. All the goods of this earth riches, honours, and pleasures delight the sense of the body, but cannot satiate the soul, which has been created "for God, and which God alone can content."

The goods of the world are but apparent goods, which cannot satisfy the heart of man. "You have eaten," says the Prophet Aggeus, "and have not had enough." (Ag. i. 6) Instead of satisfying our hunger they increase it. "These," says St. Bernard, "provoke rather than extinguish hunger." If the goods of this world made men content, the rich and powerful should enjoy complete happiness; but experience shows the contrary. We see every day that they are the most unhappy of men; they appear always oppressed by fears, by jealousies and sadness. Listen to King Solomon, who abounded in these goods: "And behold all is vanity and vexation of spirit." (Eccl. i. 14.) He tells us, that all things in this world are vanity, lies, and illusion. They are not only vanity, but also affliction of spirit. This is a just punishment on those who instead of serving their God with joy, wish to serve their enemy the world which makes them endure the want of every good. "Because thou didst not serve the Lord thy God with joy and gladness of heart thou shalt serve thy enemy in hunger, and thirst, and nakedness, and in want of all things." (Deut. xxviii. 47, 48.) Man expects to content his heart with the goods of this earth; but, howsoever abundantly he may possess them, he is never satisfied. Hence, he always seeks after more of them, and is always unhappy. Oh! happy is he who wishes for nothing but God; for God will satisfy all the desires of his heart. "Delight in the Lord, and he will give thee the requests of thy heart." (Ps. xxxvi. 4.) Hence St. Augustine asks: "What, miserable man, dost thou seek in seeking after goods? Seek one good, in which are all goods." And, having dearly learned that the goods of this world do not content, but rather afflict the heart of man, the saint, turning to the Lord, said: "All things are hard, and thou alone repose." Hence in saying, "My God and my all," the seraphic St. Francis, though divested of all worldly goods, enjoyed greater riches and happiness than all the worldlings on this earth. Yes; for the peace which fills the soul that desires nothing but God, surpasses all the delights which creatures can give. They can only delight the senses, but cannot content the heart of man. "The peace of God which surpasseth all understanding." (Phil. iv. 7.) According to St. Thomas, the difference between God, the sovereign good, and the goods of the earth, consists in this, that he more perfectly we possess God, the more ardently we love him, because the more perfectly we possess him, the better we comprehend his infinite greatness, and therefore the more we despise other things; but, when we possess temporal goods, we despise them, because we see their emptiness, and desire other things, which may make us content.

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*"The LORD is in his Holy Temple; let all the earth keep  
silence before Him." (Hab. 2, 20)*



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