
ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

August 28th, XII Sunday after Pentecost



Hospitality

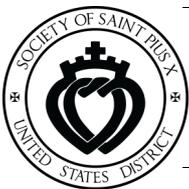
“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) *“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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Fr. David Thomas FSSPX- Chaplain

News and Announcements

Mass Change! There will be no Mass at St. Michael's tomorrow Monday **August 29th** and Monday **September 5th**.

Ora et Labora: On Saturday **September 10th** we will have a work day at the new Church. Doors open at 8:00 AM. We will be painting so please dress with that in mind. The address is 2039 N. Laura Street Jacksonville, FL 32206.

Family Rosary Night: All are invited to join at the chapel every Wednesday at **6:30 PM**.

Rectory: If you can help clean the rectory or provide meals for our priests, please speak to Ms. Grace Walker at (561) 504-9499.

Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Please pray for Brother John the Evangelist, son of our parishioners, and all our Society Brothers.
- † If you are not already getting the important announcements that Father asks to be sent out, please email info@stmichaelcatholic.org with your name and phone number so we can add you to the list. All information is kept confidential.
- † Please place your donations for the church expansion into the building fund container. Visit www.StMichaelCatholic.org/expansion-project for updates on the status of the project.
- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Thomas if this privilege is being abused.

Please pray for the sick of St. Michael's
Rick Kastens, Asuncion Salazar Mella, Carl Malburg

*“The LORD is in his Holy Temple; let all the earth keep
silence before Him.” (Hab. 2, 20)*



On the Abuse of Divine Mercy by St. Alphonsus

St. Bernard says, that the confidence which sinners have in God's goodness when they commit sin, procures for them, not a blessing, but a malediction from the Lord. St. Augustine says they do not hope for the pardon of the sins of which they repent; but they hope that, though they continue to commit sin, God will have mercy upon them; and thus they make the mercy of God serve as a motive for continuing to offend him. accursed hope! hope which is an abomination to the Lord! **"And their hope the abomination."** (Job xi. 20.) This hope will make God hasten the execution of his vengeance; for surely a master will not defer the punishment of servants who offend him because he is good. Sinners, as St. Augustine observes, trusting in God's goodness, insult him, and say: "God is good; I will do what I please. " But, alas! How many has this vain hope deluded! St. Bernard writes, that Lucifer's chastisement was accelerated, because, in rebellion against God, he hoped that he should not be punished for his rebellion. Ammon, the son of king Manasses, seeing that God had pardoned the sins of his father, gave himself up to a wicked life with the hope of pardon; but, for Ammon there was no mercy.

"Why," asks the Prophet Jeremias, **"doth the way of the wicked prosper?"** (Jer. xii. 1.) He answers: **"Gather them together as sheep for a sacrifice."** (v. 3.) Miserable the sinner who is prosperous in this life! The prosperity of sinners is a sign that God wishes to give them a temporal reward for some works which are morally good, but that he reserves them as victims of his justice for hell, where, like the accursed cockle, they shall be cast to burn for all eternity. **"In the time of the harvest, I will say to the reapers: Gather up the first cockle, and bind it in bundles to burn."** (Matt. xiii. 30.)

Brethren, I entreat you to glance at all the years of your life: look at the grievous offences you have committed against God, and at the great mercies which he has shown to you, the many lights he has bestowed upon you, and the many times he has called you to a change of life. **"What is there that I ought to do to my vineyard, that I have not done to it?"** (Isa. v. 4.) What more ought I to do for you that I have not done? What do you say? Will you give yourselves to God, or will you continue to offend him? Consider, says St. Augustine, that the punishment of your sins has been deferred, not remitted. If you abuse the divine mercy, you shall be cut off; vengeance shall soon fall upon you. What do you wait for? Do you wait till God sends you to hell? When the time of vengeance shall arrive he will say: **"These things hast thou done, and I was silent. Thou thoughtest unjustly that I should be like to thee: but I will reprove thee, and set before thy face."** (Ps. xlix. 21.) He will set before your eyes the graces which he bestowed upon you, and which you have despised: these very graces shall judge and condemn you.

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *"For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *"Live in a manner to be able to receive communion every day!"* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for **For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. In Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

Mass Times and Feasts From August 28th - September 5th

Confessions start 1 hour before Friday - Sunday Masses.

Date	Time	Devotion	Feast Day
Sunday, 28th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	XII Sunday after Pentecost
Monday, 29th	—	—	Beheading of St. John the Baptist
Tuesday, 30th	—	—	St. Rose of Lima, <i>Virgin</i>
Wednesday, 31st	—	—	St. Raymond Nonnatus, <i>Confessor</i>
Thursday, 1st	—	—	Feria
Friday, 2nd	5:00pm 6:00pm	Confessions Low Mass	St. Stephen, <i>King and Confessor</i>
Saturday, 3rd	8:00am 9:00am	Confessions Low Mass	St. Pius X, <i>Pope</i>
Sunday, 4th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Solemnity of St. Pius X
Monday, 5th	—	—	St. Lawrence Justinian