

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

**For ladies and girls:** Neither sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

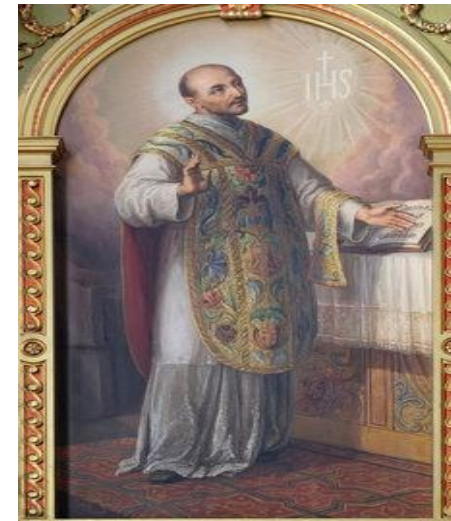
**Mass Times and Feasts From**  
**Aug 4<sup>th</sup> – Aug 12<sup>th</sup>**

Date	Time	Devotion	Feast Day
Sunday, 4 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>XI Sunday after Pentecost</b>
Monday, 5 <sup>th</sup>	-	-	<b>Dedication of Our Lady of the Snows</b>
Tuesday, 6 <sup>th</sup>	-	-	<b>Transfiguration of Our Lord Jesus Christ</b>
Wednesday, 7 <sup>th</sup>	6:30pm	Our Lady of Pompeii Devotions	<b>St. Caietanus Confessor</b>
Thursday, 8 <sup>th</sup>	-	-	<b>St. John Mary Vianney Confessor</b>
Friday, 9 <sup>th</sup>	5:00pm 6:00pm	Confessions Low Mass	<b>Vigil of St. Lawrence</b>
Saturday, 10 <sup>th</sup>	8:00am 9:00am	Confessions Low Mass	<b>St. Lawrence</b>
Sunday, 11 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>XII Sunday after Pentecost</b>
Monday, 12 <sup>th</sup>	-	-	<b>St. Clare Virgin</b>

# ST. MICHAEL THE ARCHANGEL CHURCH

## THE SOCIETY OF SAINT PIUS X

**August 4th XI Sunday after Pentecost**



### **Gregorian Latin liturgy**

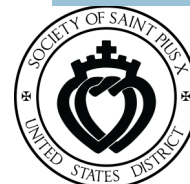
Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### **Welcome, Visitors!**

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

### **Hospitality**

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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**Fr. David Thomas FSSPX- Chaplain**


# News and Announcements

**Thank you to those who volunteered for yesterday's workday.** The next workday will be announced in the upcoming weeks.

**Pompeii Rising:** Fr. Thomas will deliver a presentation of the Pompeii Rising restoration project after each Mass today, August 4th, in the modular.


**Birth Announcements:** With great pleasure we announce the newest members of our chapel. Andrew Cosmas was born to Philip and Lauren Collins of Ocala on July 21. James Becket was born to LJ and Jamie Hammonds of Macclenny on July 25. Please check your emails if you'd like to participate in their Meal Trains. Blessed be God.

**Farewell Potluck:** Please join us August 11th after the 10:00 AM Mass for a farewell potluck. An RSVP link was shared in a email. For further details, please email: Events@stmichaelcatholic.org




## Pompeii Rising Rosary Crusade


Rosary's offered this month will be reported here. Enlist your children at [PompeiiRising.org/CRUSADE](http://PompeiiRising.org/CRUSADE)



**Upcoming Holy Day of Obligation:** The Assumption of the Blessed Virgin Mary on Thursday, August 15th. Masses at 7am, 9:30am and 6pm.



Please visit our renovation website [PompeiiRising.org](http://PompeiiRising.org) for tax deductible ways to donate and updates. QR code:



*“The LORD is in his Holy Temple; let all the earth keep silence before Him.” (Hab. 2, 20)*



## Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

## On the Vice of Speaking Immodestly

“He touched his tongue, .... and the string of his tongue was loosed.” MARK vii. 33, 35  
SERMONS OF ST. ALPHONSUS

In this day's gospel St. Mark relates the miracle which our Saviour wrought in healing the man that was dumb by barely touching his tongue. “He touched his tongue and the string of his tongue was loosed.” St. Mark tells us, that after the miracle he spoke right. Let us make the application to ourselves. The dumb man stood in need of a miracle to loose his tongue, and to take away the impediment under which he laboured. But how many are there on whom God would confer a great grace, if he bound their tongues, that they might cease to speak immodestly!

### The man who speaks immodestly does great injury to others who listen to him

In explaining the 140th Psalm, St. Augustine calls those who speak obscenely “the mediators of Satan,” the ministers of Lucifer; because, by their obscene language, the demon of impurity gets access to souls, which by his own suggestions he could not enter. Of their accursed tongues St. James says: “And the tongue is a fire, ... being set on fire by hell.” (James iii. 6.) He says that the tongue is a fire kindled by hell, with which they who speak obscenely burn themselves and others.

### He who speaks immodestly does great injury to himself Oh!

Oh! what a pity to see one of those obscene wretches pouring out his filthy expressions before girls and young married females, or it happens that little boys and girls are present, and he has no horror of scandalizing these innocent souls! How can God have mercy on him who has no pity on the souls of his neighbors? “Judgment without mercy to him that hath not done mercy.” (St. James ii. 13.)

Be attentive, then, my brethren, and guard your selves against speaking immodestly, more than you would against death. Listen to the advice of the Holy Ghost: “Make a balance for thy words, and a just bridle for thy mouth; and take heed lest thou slip with thy tongue and thy fall be incurable unto death.” Such is the doctrine of St. Bernard. “One speaks, and he utters only one word; but he kills the souls of a multitude of hearers.” A greater sin than if, by one discharge of a blunderbuss, you murdered many persons; because you would then only kill their bodies: but, by speaking obscenely, you have killed their souls. St. Paul says, “Let your speech be always in grace, seasoned with salt.” (Col. iv. 6.) Our conversation should be seasoned with words calculated to excite others not to offend, but to love God.

“Happy the tongue,” says St. Bernard, “that knows only how to speak of holy things!”  
Happy the tongue that knows only how to speak of God!

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