

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Mass Times and Feasts From**  
**Aug 18<sup>th</sup> – Aug 26<sup>th</sup>**

Date	Time	Devotion	Feast Day
Sunday, 18 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>XIII Sunday after Pentecost</b>
Monday, 19 <sup>th</sup>	-	-	<b>St. John Eudes</b> <i>Confessor</i>
Tuesday, 20 <sup>th</sup>	-	-	<b>St. Bernard</b> <i>Abbot, Doctor of the Church</i>
Wednesday, 21 <sup>st</sup>	6:30pm	Our Lady of Pompeii Devotions	<b>St. Jane Frances Fremiot de Chantal</b> <i>Widow</i>
Thursday, 22 <sup>nd</sup>	-	-	<b>Immaculate Heart of the Blessed Virgin Mary</b>
Friday, 23 <sup>rd</sup>	5:00pm 6:00pm	Confessions Low Mass	<b>St. Philip Benizi</b> <i>Confessor</i>
Saturday, 24 <sup>th</sup>	8:00am 9:00am	Confessions Low Mass	<b>St. Bartholomew</b> <i>Apostle</i>
Sunday, 25 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>XIV Sunday after Pentecost</b>
Monday, 26 <sup>th</sup>	-	-	<b>Feria</b>

# ST. MICHAEL THE ARCHANGEL CHURCH

## THE SOCIETY OF SAINT PIUS X

**August 18th XIII Sunday after Pentecost**



### Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

### Hospitality


*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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**Fr. Christopher Leith FSSPX- Chaplain**


# News and Announcements

**\*\*\*Please welcome our new Chaplain Father Leith to St. Michael the Archangel.\*\*\***



**Pompeii Rising  
Rosary Crusade**

August numbers are due next Sunday.  
Bring your card or submit tallies at:  
**PompeiiRising.org/CRUSADE**



## Reminders

- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Leith if this privilege is being abused.
- † Please email [secretary@stmichaelcatholic.org](mailto:secretary@stmichaelcatholic.org) for all birth announcements.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.



Please visit our  
renovation website  
**PompeiiRising.org**  
for tax deductible ways  
to donate and updates.  
QR Code:



## Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols

*"The LORD is in his Holy Temple; let all the earth keep  
silence before Him." (Hab. 2, 20)*



## On Avoiding Bad Company

"There met him ten men that were lepers... As they went, they were made clean." LUKE xvii. 12, 14.

SERMONS OF ST. ALPHONSUS

IN this day's gospel it is related, that ten lepers of a certain town met Jesus Christ, and entreated him to heal the leprosy under which they laboured. The Lord bid them go and present themselves to the priests of the temple; but before they reached the temple they were cured. Now it may be asked why our Saviour, who could heal them in an instant, wished them to go to the priests, and healed them on the way. A certain author (Anthony of Lisbon) says that Jesus Christ foresaw that, had he cured them on the spot, they, by remaining in the place and conversing with the other lepers, from whom they took the leprosy, should easily relapse into the same disease. Therefore, he first wished them to depart from the place and then healed them. Whatever may be thought of this reason, let us come to the moral sense which may be deduced from it. The leprosy resembles sin. As the leprosy is a contagious disease, so the bad habits of the wicked infect others who associate with them. Hence, the leper who wishes to be cured shall never be healed unless he separates from bad companions. He that keeps company with robbers soon becomes a thief. In this discourse I shall show, that, to lead a good life, it is necessary to avoid bad companions.

"A friend of fools," says the Holy Ghost, "shall become like them." (Prov. xiii. 20.) Christians who live in enmity with God are, Father M. Avila used to say, all fools, who deserve to be shut up in a mad-house. For, what greater madness can be conceived than to believe in hell and to live in sin? But the man who contracts an intimacy with these fools shall soon become like them. Although he should hear all the sermons of the sacred orators, he will continue in vice, according to the celebrated maxim: "Examples make greater impressions than words." Hence the Royal Prophet has said: "With the elect thou wilt be elect, and with the perverse thou wilt be perverted." (Ps. xvii. 27.) St. Augustine says, that familiarity with sinners is as it were a hook which draws us to communicate in their vices. Let us, said the saint, avoid wicked friends, "lest by their company we may be drawn to a communion of vice." St. Thomas teaches, that to know whom we should avoid is a great means of saving our souls. "Firma tutela salutis est, sciro quem fugiamus."

One scandalous companion is enough to corrupt all who treat him as a friend. "Know you not," says St. Paul, "that a little leaven corrupts the whole lump?" (1 Cor. v. 7.) They are the false prophets whom Jesus Christ warns us to avoid. "Beware of false prophets." (Matt. vii. 15) False prophets deceive, not only by false predictions, but also by false maxims or doctrines, which are productive of the greatest mischief. For, as Seneca says, they leave in the soul certain seeds of iniquity which lead to evil. "Evil communications," says the Apostle, "corrupt good manners." (1 Cor xv 63.) A young man refuses, through the fear of God, to commit a certain sin: an incarnate devil, a bad companion comes and says to him what the serpent said to Eve: "No; you shall not die the death." (Gen. iii. 4.) What are you afraid of? How many others commit this sin? You are young; God will have pity on your youth. O cruel friendship of those who say let us go and do etc.: it is a shame not to be shameless. He who hears such language is ashamed not to yield to it and not be as shameless as they who utter it. Fly then from the conversation of these wicked friends. "Hedge in thy ears with thorns, hear not a wicked tongue." (Eccl. xxviii. 28.) Beware of listening to the language of such friends; their words may bring you to perdition. And when you hear them speak improperly arm yourself with thorns, and reprove them, not only for the purpose of rebuking, but also of converting them.

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