

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From January 15th January 23rd

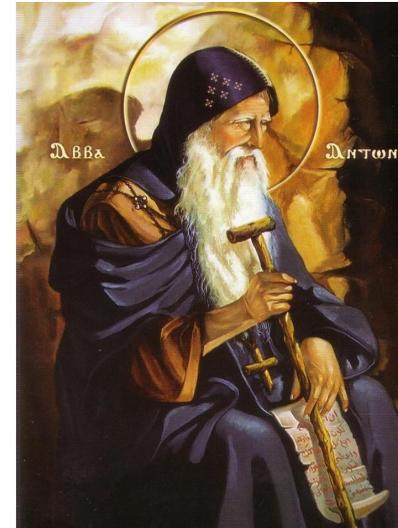
Confessions start 1 hour before Friday - Sunday Masses.

Date	Time	Devotion	Feast Day
Sunday, 15 th	7:30 am 10:00am 4:00pm	Low Mass High Mass Low Mass	II Sunday after Epiphany
Monday, 16 th	-	-	St. Marcellus I <i>Pope and Martyr</i>
Tuesday, 17 th	-	-	St. Anthony the Hermit <i>Abbot</i>
Wednesday, 18 th	6:30pm	Family Rosary in the Chapel - All Invited	Ferial Day
Thursday, 19 th	-	-	Ferial Day
Friday, 20 th	5:00pm 6:00pm	Confessions Low Mass	Sts. Fabian and Sebastian <i>Pope (St. Fabian) and Martyrs</i>
Saturday, 21 st	8:00am 9:00am	Confessions Low Mass	St. Agnes <i>Virgin and Martyr</i>
Sunday, 22 nd	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	III Sunday after Epiphany
Monday, 23 rd	-	-	St. Raymond of Penafort <i>Confessor</i>

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

January 15th, II Sunday after Epiphany



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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Fr. David Thomas FSPX- Chaplain

News and Announcements

Pilgrimage to Quito, Ecuador, January 25th through February 2nd, 2023: There is still time to sign up for the pilgrimage to the home of Our Lady of Buen Suceso and Garcia Moreno. Please contact Mrs. Mountain at St. Thomas More Priory for more information. St. Thomas More Priory (407) 872-1007

Franciscan Sisters: Saturday, February 11th Franciscan Sisters from Kansas City will visit St. Thomas More Church for a day of activities with the ladies and girls. Save the date – more information will be forthcoming on this event.

Rectory: If you can help provide meals for Father Thomas on Friday and/or Saturday please speak to Ms. Grace Walker at (561) 504-9499.

Pascua Florida Pilgrimage™ April 11-16, 2023: The poster of information, brochures, registration forms, and sponsorship forms are available in the vestibule. Information and registration forms are also available on the website: sspflorida.com. **Deadline for registration: March 11th.** Volunteers, especially drivers, are greatly appreciated. (Major workers receive free participation in the pilgrimage.) Please contact (407) 212-3032 | stma.office@gmail.com for information and to volunteer.

2023 Ignatian Retreats at St. Thomas More Church in Sanford: Women's: **June 26 -July 1.** Men's: **July 3-8.** Spaces fill up very quickly. Retreat registration forms are in the vestibule and on the website. For more information visit sspflorida.com

Reminders:

† If you are not already getting the important announcements that Father asks to be sent out, please email info@stmichaelcatholic.org with your name and phone number so we can add you to the list. All information is kept confidential.

Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



On the Confidence With Which We Ought To Recommend Ourselves To The Mother Of God

“And the wine failing, the Mother of Jesus saith to him: They have no wine” JOHN ii. 3

In the Gospel of this day we read that Jesus Christ, having been invited, went with his holy mother to a marriage of Cana of Galilee. “The wine failing”, Mary said to her divine Son: “They have no wine.” By these words she intended to ask her Son to console the spouses, who were afflicted because the wine had failed. Jesus answered: “Woman, what is it to me and to thee? my hour is not yet come.” (John ii. 4.) He meant that the time destined for the performance of miracles was that of his preaching through Judea. But, though his answer appeared to be a refusal of the request of Mary, the Son, says St. Chrysostom, resolved to yield to the desire of the mother. “Although he said, my hour is not yet come, he granted the petition of his mother.” (Hom, in ii. Joan.) Mary said to the waiters: “Whatever he shall say to you, do ye.” Jesus bid them fill the water-pots with water the water was changed into the most excellent wine. Thus the bride groom and the entire family were filled with gladness. From the fact related in this day's gospel.

The greatness of Mary's power to obtain from God for us all the graces need

So great is Mary's merit in the eyes of God, that, according to St. Bonaventure, her prayers are infallibly heard. But why are the prayers of Mary so powerful in the sight of God? It is, says St. Antonine, because she is his mother. “The petition of the mother of God partakes of the nature of a command, and therefore it is impossible that she should not be heard.” (Par. 4, tit. 13, c. xvii., 4.) The prayers of the saints are the prayers of servants; but the prayers of Mary are the prayers of a mother, and therefore, according to the holy doctor, they are regarded in a certain manner as commands by her Son, who loves her so tenderly. It is then impossible that the prayers of Mary should be rejected.

On the tender compassion of Mary, and her readiness to assist us in all our wants

The tenderness of Mary's mercy may be inferred from the fact related in this day's Gospel. The wine fails, the spouses are troubled, no one speaks to Mary to ask her Son to console them in their necessity. But the tenderness of Mary's heart, which, according to St. Bernardine of Sienna, cannot but pity the afflicted, moved her to take the office of advocate, and, without being asked, to entreat her Son to work a miracle.” Hence, adds the same saint, if, unasked, this good lady has done so much, what will she not do for those who invoke her intercession?

To obtain special favors from this good lady, we must perform in her honor certain devotions. There are many devotions practiced by the servants of Mary; but the most useful of all is, to recommend yourself frequently to her prayers. Never omit to say three Aves in the morning, to beg of her to preserve you from sin during the day. In all temptations have immediate recourse saying: “Mary, assist me.” To resist every temptation, it is sufficient to pronounce the names of Jesus and Mary; and if the temptation continues, let us continue to invoke Jesus and Mary, and the devil shall never be able to conquer us.