

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Mass Times and Feasts From November 20<sup>th</sup> – November 28<sup>th</sup>**

*Confessions start 1 hour before Friday - Sunday Masses.*

Date	Time	Devotion	Feast Day
Sunday, 20 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>Last Sunday after Pentecost</b>
Monday, 21 <sup>st</sup>	—	—	<b>Presentation of the BVM</b>
Tuesday, 22 <sup>nd</sup>	—	—	<b>St. Cecilia Virgin and Martyr</b>
Wednesday, 23 <sup>rd</sup>	6:30pm	Family Rosary in the Chapel - All Invited	<b>St. Clement Pope and Martyr</b>
Thursday, 24 <sup>th</sup>	—	—	<b>St. John of the Cross Confessor</b>
Friday, 25 <sup>th</sup>	5:00pm 6:00pm	Confessions Low Mass	<b>St. Catherine of Alexandria Virgin and Martyr</b>
Saturday, 26 <sup>th</sup>	8:00am 9:00am	Confessions Low Mass	<b>St. Sylvester Abbot</b>
Sunday, 27 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>I Sunday of Advent</b>
Monday, 28 <sup>th</sup>	—	—	<b>Advent Feria</b>

# ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

November 20<sup>th</sup>, Last Sunday After Pentecost



### Gregorian Latin liturgy

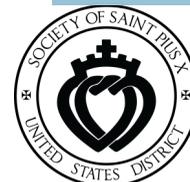
Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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E-mail: [info@stmichaelcatholic.org](mailto:info@stmichaelcatholic.org)

**Fr. David Thomas FSPX- Chaplain**

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# News and Announcements

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**Memorare Prayer:** Father Thomas asks that we pray the Memorare everyday for the intentions of the Holy Rosary church project:

*REMEMBER, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.*

**Christmas Cards for Soldiers:** We need soldiers' names for the children to send cards to, and we need more Christmas cards (Cards do not need to say Merry Christmas). Last year, the children sent 171 cards to 12 men. If you have a name or would like to donate cards to the project, please contact Miss Katherine Owens at [katowens@inbox.com](mailto:katowens@inbox.com) Here is the date when she will be at our parish so the children can take part: **November 14th**

**Ora et Labora** - December's chapel workday will take place after the 9 AM Mass on First Saturday, Dec 03. Lunch will be provided for those who sign up. See the list of tasks in the portable for details.

**Advent Angel Tree:** tree will be decorated and installed in the portable, all ready for you to choose your angel. The tree will be up the 1st Sunday of Advent and more information and details will be provided at that time, so please be sure to check your bulletin and the news & events board in the portable as we move closer to Advent. We will have more opportunities for almsgiving this Advent!

**Family Rosary Night:** All are invited to join at the chapel every Wednesday at **6:30 PM**.

**Rectory:** If you can help clean the rectory or provide meals for our priests, please speak to Ms. Grace Walker at (561) 504-9499.

## Reminders:

- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Thomas if this privilege is being abused.
- † Children's Catechism is every second and fourth Sunday of the Month.
- † Please pray for Brother John the Evangelist, son of our parishioners, and all our Society Brothers.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Please place your donations for the church expansion into the building fund container. Visit [www.StMichaelCatholic.org/expansion-project](http://www.StMichaelCatholic.org/expansion-project) for updates on the status of the project.
- † If you are not already getting the important announcements that Father asks to be sent out, please email [info@stmichaelcatholic.org](mailto:info@stmichaelcatholic.org) with your name and phone number so we can add you to the list. All information is kept confidential.

## Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella

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*"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)*



## On Blasphemy

“When, therefore, you shall see the abomination of desolation.” MATT. xxiv. 15.

ALL sins are hateful in the sight of God; but the sin of blasphemy ought more properly to be called an abomination to the Lord. On the great enormity of the sin of blasphemy. What is blasphemy? It is the uttering of language injurious to God; it is, according to the definition of theologians, contumely against God. The man who violates the law is guilty of a crime; but he who attacks the person of his sovereign commits an act of treason; therefore he receives no mercy, but is chastised with the utmost severity. What, then, shall we say of the man who blasphemes and insults the majesty of God? “If,” says the high-priest Heli, “one man shall sin against another, God may be appeased in his behalf; but if a man shall sin against the Lord, who shall pray for him?” (1 Kings ii. 25.) The sin of blasphemy, then, is so enormous, that the saints themselves appear not to have courage to pray for a blasphemer.

On the great rigour with which God punishes the sin of blasphemy. Woe to blasphemers, eternal woe to them: for, according to Tobias, they shall be condemned. “Thou imitatest the tongue of blasphemers; thy own mouth shall condemn, and not I.” (Job xv. 5, 6.) In pronouncing the sentence of their condemnation, God will say: It is not I that condemn you to hell; it is your own mouth, with which you have dared to revile me and my saints, that condemns you. Poor miserable blasphemers! They shall continue to blaspheme in hell for their greater torment: their very blasphemies in hell shall always remind them that they are damned for ever in punishment of their blasphemies on earth.

## To receive Holy Communion:

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. “For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself” (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion).
- † One must not be a **public sinner** (public adulterer, concubine, public homosexual), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ. You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement. **Do not judge** your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, “Live in a manner to be able to receive communion every day!” (St. Augustine) In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.