

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Mass Times and Feasts From July 7th – July 15th

Date	Time	Devotion	Feast Day
Sunday, 7 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	VII Sunday after Pentecost
Monday, 8 th	-	-	St. Elizabeth of Portugal
Tuesday, 9 th	-	-	Feria
Wednesday, 10 th	6:30pm	Family Rosary in the Chapel - All Invited	The Seven Holy Brothers et al. Martyrs
Thursday, 11 th	-	-	Feria
Friday, 12 th	-	-	St. John Gualbert Abbot
Saturday, 13 th	-	-	B.V.M. on Saturday
Sunday, 14 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	VIII Sunday after Pentecost
Monday, 15 th	-	-	St. Henry Emperor and Confessor

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

July 7th VII Sunday after Pentecost



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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News and Announcements

Thank you to those who volunteered for yesterday's workday. The next workday will be announced in the upcoming weeks.

Ignatian Retreat at St. Thomas More Church. A second men's retreat to be held from July 8 - July 13. Registration forms are available in the vestibule.

Men's Night: The next Men's Night will be held Friday, July 19th following the 6 PM Mass.

Reminders

- † Children's Catechism meets every 2nd and 4th Sunday.
- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Thomas if this privilege is being abused.
- † Please email secretary@stmichaelcatholic.org for all birth announcements.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.



Please visit our renovation website PompeiiRising.org for tax deductible ways to donate and updates. QR code:



Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



On the Particular Judgment

"Give an account of thy stewardship." LUKE xvi. 2.

SERMONS OF ST. ALPHONSUS

BELOVED Christians, of all the goods of nature, of fortune, and of grace, which we have received from God, we are not the masters, neither can we dispose of them as we please; we are but the administrators of them; and therefore we should employ them according to the will of God, who is our Lord.

Hence, at the hour of death, we must render a strict account of them to Jesus Christ, our Judge. "For we must all be manifested before the judgment seat of Christ, that every one may receive the proper things of the body as he hath done, whether it be good or evil." (2 Cor. v. 10.) This is the precise meaning of that "give an account of thy stewardship," in the gospel of this day. "You are not," says St. Bonaventure, in his comment on these words, "a master, but a steward over the things committed to you; and therefore you are to render an account of them."

Terror of the soul when she shall be presented to the Judge

"It is appointed unto men once to die, and after this the judgment." (Heb. ix. 27.) It is of faith that we shall die, and that after death a judgment shall be passed on all the actions of our life. At the time of the passage of their souls from this life to eternity, the sight of their past sins, the rigour of God's judgment, and the uncertainty of their eternal salvation, have made the saints tremble.

Terror of the soul when she shall be examined

As soon as the soul shall be presented before the tribunal of Jesus Christ, he will say to her: "Give an account of thy stewardship:" render instantly an account of thy entire life. The Apostle tells us, that to be worthy of eternal glory our lives must be found conformable to the life of Jesus Christ. "For whom he foreknew, he also predestinated to be made conformable to the image of his son; . . . them he also glorified." (Rom. viii. 29, 30.) Hence St. Peter has said, that in the judgment of Jesus Christ, the just man who has observed the divine law, has pardoned enemies, has respected the saints, has practised chastity, meekness, and other virtues, shall scarcely be saved. "The just man shall scarcely be saved." The Apostle adds: "Where shall the ungodly and the sinner appear?" (1 Pet. iv. 18.) What shall become of the vindictive and the unchaste, of blasphemers and slanderers? What shall become of those whose entire life is opposed to the life of Jesus Christ?

Terror of the soul when she shall be condemned

How great shall be the joy of a soul when, at death, she hears from Jesus Christ these sweet words: "Well done, good and faithful servant; because thou hast been faithful over a few things, I will place thee over many things. Enter thou into the joy of thy Lord." (Matt. xxv. 21.) Equally great shall be the anguish and despair of a guilty soul, that shall see herself driven away by the Judge with the following words: "Depart from me, you cursed, into everlasting fire" (verse 41). St. Thomas of Villanova says, that some listen to discourses on the judgment and condemnation of the wicked with as little concern as if they themselves were secure against these things, or as if the day of judgment were never to arrive for them. The saint then asks: Is it not great folly to entertain security in so perilous an affair? Who will not tremble at the words of the Baptist: "For now the axe is laid to the root of the trees. Every tree, therefore, that doth not yield good fruit shall be cut down and cast into the fire." (Matt. iii. 10.) Dearly beloved brethren, let us follow the counsel of the Holy Ghost "Before judgment, prepare thee justice." (Eccl. xviii. 19.) Let us adjust our accounts before the day of accounts. Let us seek God, now that we can find him; for the time shall come when we will wish, but shall not be able to find him. "You shall seek me, and shall not find me." (John vii. 36.) By a change of life we can now appease the anger of Jesus Christ, and recover his grace; but when he shall judge, and find us in sin, he must execute justice, and we shall be lost.
