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## Church Contacts

For **SACRAMENTAL EMERGENCIES** and scheduling **SICK VISITS**, please call: **407-872-1007**

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Register as a Parishioner



Online Giving



# ST. MICHAEL THE ARCHANGEL CHURCH

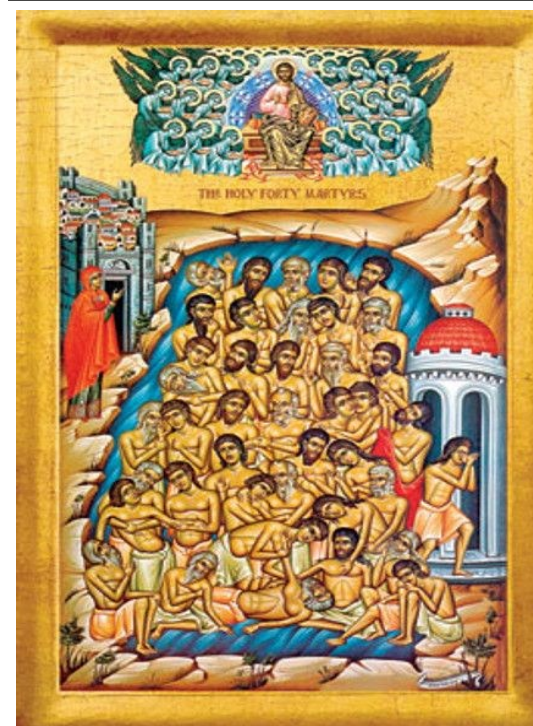
THE SOCIETY OF SAINT PIUS X

March 9<sup>th</sup>, I Sunday of Lent

Mass Times and Feasts From Mar. 9<sup>th</sup> - Mar. 17<sup>th</sup>

Confessions start 1 hour before Friday - Sunday Masses.

Date	Time	Devotion	Feast Day
Sunday, 9 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	I Sunday of Lent
Monday, 10 <sup>th</sup>	-	-	Monday after the First Sunday of Lent
Tuesday, 11 <sup>th</sup>	-	-	Tuesday after the First Sunday of Lent
Wednesday, 12 <sup>th</sup>	6:30pm	Our Lady of Pompeii Devotions	Ember Wednesday of Lent
Thursday, 13 <sup>th</sup>	-	-	Thursday after the First Sunday of Lent
Friday, 14 <sup>th</sup>	5:00pm 6:00pm	Confessions Low Mass	Ember Friday of Lent
Saturday, 15 <sup>th</sup>	8:00am 9:00am	Confessions Low Mass	Ember Saturday of Lent
Sunday, 16 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	II Sunday of Lent
Monday, 17 <sup>th</sup>	-	-	Monday after the Second Sunday of Lent



### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*

### Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



### Gregorian Latin Liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

1950 Bartram Rd., Jacksonville, FL 32207 (904) 725-5470

Websites: stmichaelcatholic.org || sspxfloida.com

E-mail: info@stmichaelcatholic.org

**Fr. Christopher Leith, FSSPX - Chaplain**



# News and Announcements

**Easter Mass Schedule** is available online at [fsspx.today](http://fsspx.today) and also on our [St. Michael the Archangel/Our Lady of Pompeii](http://St. Michael the Archangel/Our Lady of Pompeii website) website.

**Children's Catechism** is today after the 10AM Mass. Please note, the next time the children meet for catechism has been rescheduled to March 30th to accommodate for the St. Joseph Celebration on March 23rd.

**Feast of St. Joseph:** Please check your emails to sign up for the potluck and bread baking contest after the 10AM Mass. Raffle tickets are now on sale for the statue of St. Joseph in the vestibule. One for \$5 or five for \$20.

**Priory in Sanford:** Next week there will be a second collection for the Priory in Sanford. Please make checks payable to St. Michael the Archangel.

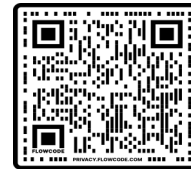
**Pascua Florida Pilgrimage:** Pascua Florida Pilgrimage April 22-27. See registration forms in the portable or go to [spxflorida.com](http://spxflorida.com)

## Pompeii Rising Updates

Plans have been submitted to the city for permitting. Please double your prayers!

Children's Rosary Crusade: **Rosaries said in February: 1,020.** Total number of Rosaries offered: 6,204

Pompeii Rising.org



## Housekeeping & Reminders

- † **2025 Ignatian Retreat:** Men's retreat June 23-28, Women's retreat July 7-12, and an additional Men's retreat will be held July 14-19. Please contact [retreats@stmpa.net](mailto:retreats@stmpa.net) for registration information.
- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Leith if this privilege is being abused.
- † Pray for our Vocations! Br. John the Evangelist and Sr. Maria Raffaella.
- † Altar Server Training takes place on the 3rd Sunday of each month after the 10am High Mass.
- † Children's Catechism meets every 2nd and 4th Sunday.

*"I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship." Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Thank you for your charity.**

## Sanctuary Lamp Intention



This week's sanctuary lamp is dedicated for the intention of **Venancio J. Maysonet, Jr.** Please contact [info@stmichaelcatholic.org](mailto:info@stmichaelcatholic.org) if you are interested in dedicating the Sanctuary Lamp for a special intention. Donations for the 8-day candle are \$20.00.

## On The Number Of Sins Beyond Which God Pardons No More

"Thou shalt not tempt the Lord thy God." MATT. iv. 7

SERMONS OF ST. ALPHONSUS

In this days gospel we read that, having gone into the desert, Jesus Christ permitted the devil to "set him upon the pinnacle of the temple," and say to him: "If thou be the Son of God, cast thyself down ;" for the angels shall preserve thee from all injury. But the Lord answered that, in the Sacred Scriptures it is written: "Thou shalt not tempt the Lord thy God." The sinner who abandons himself to sin without striving to resist temptations, or without at least asking God's help to conquer them, and hopes that the Lord will one day draw him from the precipice, tempts God to work miracles, or rather to show to him an extraordinary mercy not extended to the generality of Christians. God, as the Apostle says, "will have all men to be saved," (1 Tim. ii. 4); but he also wishes us all to labour for our own salvation, at least by adopting the means of overcoming our enemies, and of obeying him when he calls us to repentance. Sinners hear the calls of God, but they forget them, and continue to offend him. But God does not forget them. He numbers the graces which he dispenses, as well as the sins which we commit. Hence, when the time which he has fixed arrives, God deprives us of his graces, and begins to inflict chastisement.

St. Basil, St. Jerome, St. John Chrysostom, St. Augustine, and other fathers, teach that, as God (according to the words of Scripture, "Thou hast ordered all things in measure, and number, and weight"(Wis. xi. 21), has fixed for each person the number of the days of his life, and the degrees of health and talent which he will give him, so he has also determined for each the number of sins which he will pardon; and when this number is completed, he will pardon no more. "Illud sentire nos convenit," says St. Augustine, "tamdiu unumquemque a Dei patientia sustineri, quo consummate nullam illi veniam reserveri." (De Vita Christi, cap. iii.) Eusebius of Cesarea says: "Deus expectat usque ad certum numerum et postea deserit." (Lib. 8, cap. ii.) The same doctrine is taught by the above- mentioned fathers.

Would you, for such transient enjoyments, risk your money, your honour, your possessions, your liberty, and your life? No, you would not. How then does it happen that, for a miserable gratification, you lose your soul, heaven, and God? Tell me: do you believe that heaven, hell, eternity, are truths of faith? Do you believe that, if you die in sin, you are lost for ever? Oh! what temerity, what folly is it, to condemn yourself voluntarily to an eternity of torments with the hope of afterwards reversing the sentence of your condemnation! "Nemo," says St. Augustine, "sub spe salutis vult ægrotare." No one can be found so foolish as to take poison with the hope of preventing its deadly effects by adopting the ordinary remedies. And you will condemn yourself to hell, saying that you expect to be afterwards preserved from it. folly! which, in conformity with the divine threats, has brought, and brings every day, so many to hell. "Thou hast trusted in thy wickedness, and evil shall come upon thee, and thou shalt not know the rising thereof." (Isa. xlvi. 10, 11.) You have sinned, trusting rashly in the divine mercy: the punishment of your guilt shall fall suddenly upon you, and you shall not know from whence it comes. What do you say? What resolution do you make? If, after this sermon, you do not firmly resolve to give yourself to God, I weep over you, and regard you as lost.

\*\*\*

## Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Bower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols, Robina Robertson.

*"The LORD is in his Holy Temple; let all the earth keep*

*silence before Him." (Hab. 2, 20)*

