

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Thank you for your charity.**

**Mass Times and Feasts From January 22<sup>nd</sup> January 30<sup>th</sup>**

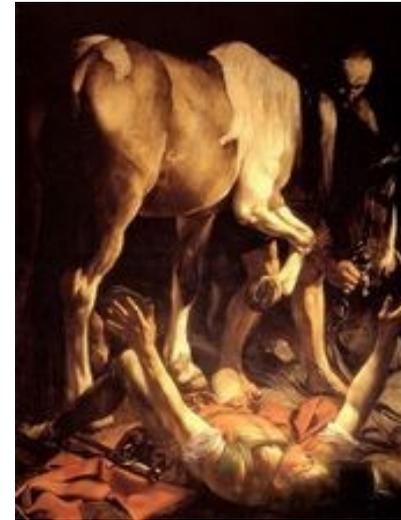
*Confessions start 1 hour before Friday - Sunday Masses.*

Date	Time	Devotion	Feast Day
Sunday, 22 <sup>nd</sup>	7:30 am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>III Sunday after Epiphany</b>
Monday, 23 <sup>rd</sup>	-	-	<b>St. Raymond of Penafort</b> <i>Confessor</i>
Tuesday, 24 <sup>th</sup>	-	-	<b>St. Timothy</b> <i>Bishop and Martyr</i>
Wednesday, 25 <sup>th</sup>	6:30pm	Family Rosary in the Chapel - All Invited	<b>Conversion of St. Paul</b> <i>Apostle</i>
Thursday, 26 <sup>th</sup>	-	-	<b>St. Polycarp</b> <i>Bishop and Martyr</i>
Friday, 27 <sup>th</sup>	5:00pm 6:00pm	Confessions Low Mass	<b>St. John Chrysostom</b> <i>Bishop, Confessor and Doctor of the Church</i>
Saturday, 28 <sup>th</sup>	8:00am 9:00am	Confessions Low Mass	<b>St. Peter Nolasco</b> <i>Confessor</i>
Sunday, 29 <sup>th</sup>	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>IV Sunday after Epiphany</b>
Monday, 30 <sup>th</sup>	-	-	<b>St. Martina</b> <i>Virgin and Martyr</i>

# ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

January 22<sup>nd</sup>, III Sunday after Epiphany



### Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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**Fr. David Thomas FSSPX- Chaplain**

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# News and Announcements

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**Holy Sacrament of Matrimony:** Matthew Walker and Christina Hardin will be united in the holy sacrament of Matrimony on **Feb. 2 at 1:30pm** here at St. Michael's. Please keep them in your prayers. If anyone is aware of any canonical impediment to this marriage, please inform Fr. Thomas as soon as possible.

**Franciscan Sisters:** The Franciscan Sisters from Kansas City will visit St. Thomas More Church **Saturday, February 11th**. All ladies and girls are most welcome and encouraged to enjoy a day of activities including games, dancing, and conferences by the Sisters. Please RSVP by February 4th to [stma.office@gmail.com](mailto:stma.office@gmail.com) or (407) 212-3032.

**Pascua Florida Pilgrimage™ April 11-16, 2023:** The poster of information, brochures, registration forms, and sponsorship forms are available in the vestibule. Information and registration forms are also available on the website: [spxflorida.com](http://spxflorida.com). **Deadline for registration: March 11th.** Volunteers, especially drivers, are greatly appreciated. (Major workers receive free participation in the pilgrimage.) Please contact (407) 212-3032 | [stma.office@gmail.com](mailto:stma.office@gmail.com) for information and to volunteer.

**2023 Ignatian Retreats** at St. Thomas More Church in Sanford: Women's: **June 26-July 1**. Men's: **July 3-8**. Spaces fill up very quickly. Retreat registration forms are in the vestibule and on the website. For more information visit [spxflorida.com](http://spxflorida.com)

### Reminders:

† If you are not already getting the important announcements that Father asks to be sent out, please email [info@stmichaelcatholic.org](mailto:info@stmichaelcatholic.org) with your name and phone number so we can add you to the list. All information is kept confidential.

### Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen.

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*"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)*



## Dangers to Eternal Salvation

"And when he entered into the boat, his disciples followed him; and, behold, a great tempest arose in the sea." MATT. viii. 23, 24.

**On the greatness of the dangers to which our eternal salvation is exposed, and on the manner in which we ought to guard against them.**

In this day's Gospel we find that, when Jesus Christ entered the boat along with his disciples, a great tempest arose, so that the boat was agitated by the waves, and was on the point of being lost. During this storm the Savior was asleep; but the disciples, terrified by the storm, ran to awake him, and said: "Lord, save us: we perish." (v. 25.) Jesus gave them courage by saying: "Why are ye fearful, ye of little faith? Then rising up, he commanded the winds and the sea, and there came a great calm."

The boat on the sea represents man in this world. As a vessel on the sea is exposed to a thousand dangers to pirates, to quicksands, to hidden rocks, and to tempests; so man in this life is encompassed with perils arising from the temptations of Hell from the occasions of sin, from the scandals or bad counsels of men, from human respect, and, above all, from the bad passions of corrupt nature, represented by the winds that agitate the sea and expose the vessel to great danger of being lost.

Thus, as St. Leo says, our life is full of dangers, of snares, and of enemies. The first enemy of the salvation of every Christian is his own corruption. (S. Leo, serm. v, de Quad.) "But every man is tempted by his own concupiscence, being drawn away and allured." (St. James i. 14.) Along with the corrupt inclinations which live within us, and drag us to evil, we have many enemies from without that fight against us. We have the devils, with whom the contest is very difficult, because they are stronger than we are. Hence, because we have to contend with powerful enemies, St. Paul exhorts us to arm ourselves with the divine aid: "Put you on the armour of God, that you may be able to stand against the deceits of the Devil. For our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in high places." (Eph. vi. 11, 12.) "Your adversary, the Devil, like a roaring lion, goeth about seeking whom he may devour." (1 Peter, v. 8.) St. Cyprian says that Satan is continually lying in wait for us, in order to make us his slaves. (S. Cyp. lib. de zelo, etc.)

Even the men with whom we must converse endanger our salvation. They persecute or betray us, or deceive us by their flattery and bad counsels. St. Augustine says that, among the faithful there are in every profession hollow and deceitful men. Now if a fortress were full of rebels within, and encompassed by enemies from without, who is there that would not regard it as lost? Such is the condition of each of us as long as we live in this world. Who shall be able to deliver us from so many powerful enemies? Only God: "Unless the Lord keep the city, he watcheth in vain that keepeth it." (Ps. cxxvi. 2.)