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Church Contacts

For **SACRAMENTAL EMERGENCIES** and scheduling **SICK VISITS**, please call: **407-872-1007**

Coordinator: Alex Allaire - Coordinator@stmichaelcatholic.org

Admin: Joe Patrowicz - jpatrowicz@outlook.com

Events: Joe Pellicer - events@stmichaelcatholic.org

Choir: Ben Walsh - walsho17@yahoo.com

Ushers: LJ Hammonds - ljwjax@gmail.com

Book Store: Laura Smiley - laura.smiley@comcast.net

Treasurer: Jeff Smiley - jeff.smiley@stmichaelcatholic.org

Security: Dennis O'Meara - omearadj@icloud.com

Maintenance: Joe Marrara - maintenance@stmichaelcatholic.org

Sacristy: Chris Schattinger - ceremonies@stmichaelcatholic.org

Communication: Alex Walker - alex@stmichaelcatholic.org

Secretary: Carolyn McCullough - secretary@stmichaelcatholic.org

Business Manager: Patty Archambault - businessmanager@stmichaelcatholic.org

Children's and Youth Catechism Contacts:

•Pre-1st Communion:

Brandy Elliot - marchallo.bne2005@yahoo.com

•Pre-Confirmation:

Pam Austin - pamroussell@verizon.net

•Post-Confirmation:

Tom B. - baltcatechism3@gmail.com

Adult Converts: faithformation@stmichaelcatholic.org

Register as a Parishioner



Online Giving



ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

October 19th, XIX Sunday after Pentecost

Mass Times and Feasts From Oct. 19th – Oct. 27th, 2025

Confessions start 1 hour before Friday - Sunday Masses.

Date	Time	Devotion	Feast Day
Sunday, 19 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	XIX Sunday after Pentecost
Monday, 20 th	-	-	St. John Cantius Confessor
Tuesday, 21 st	-	-	Feria
Wednesday, 22 nd	6:30pm	Our Lady of Pompeii Devotions	Feria
Thursday, 23 rd	-	-	St. Anthony Mary Claret Bishop and Confessor
Friday, 24 th	5:00pm 6:00pm	Confession Low Mass	St. Raphael the Archangel
Saturday, 25 th	8:00am 9:00am	Confession Low Mass	Feria
Sunday, 26 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Feast of Christ the King
Monday, 27 th	-	-	Feria

The current Mass schedule, including changes and corrections, as well as a digital copy of this bulletin, can be found on our St. Michael the Archangel website <https://www.stmichaelcatholic.org/> and the SSPX website <https://fsspx.today/>

Hospitality

"Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels." (Heb. 13, 1-2) "Wherefore receive one another, as Christ also hath received you unto the honor of God." (Rom. 15, 7)

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him.
Pax vobis! Peace be with you!



Gregorian Latin Liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

1950 Bartram Rd., Jacksonville, FL 32207 (904) 725-5470

Websites: stmichaelcatholic.org || sspflorida.com

E-mail: info@stmichaelcatholic.org

Fr. David Thomas, FSSPX - Chaplain

News and Announcements

- Visiting Priests:** Please welcome **Fr. Haynos** who is standing in for Fr. Thomas **today**, October 19th.
- Priory Collection:** Today a second collection will be taken up for the Priory in Sandford. Please make checks payable to St. Michael the Archangel.
- Ora et Labora:** The next work day will be on **Saturday, October 25th** after the 9:00 am Mass to prepare for the Feast of Christ the King.
- Feast of Christ The King Festival: NEXT** Sunday, **October 26th** after 10:00 am Holy Mass. Contact events@stmichaelcatholic.org for Potluck and Volunteer Opportunities. Please see signup email sent last Sunday or [SIGN UP HERE](#) for any of the following:

Eucharistic Procession	Christ the King Festival
1 Man for Eucharistic Processional Umbrellina 4 Men for Processional Canopy 5-10 Young Girls for Flower Petals	- Set up and Clean Up - Organize & Judge Archery Contest - Organize & Judge Axe Throwing Contest - Potluck Dish Volunteers - Organize Nail Relay - Organize Hay Rides

- HOLY DAY OF OBLIGATION:** Feast of All Saints **Saturday, November 1st** - Low Mass **8am**, High Mass **11am**
- All Souls Days:** Transferred to **Monday, November 3rd** - Low Mass at **7:30am, 7:50am** and High Mass at **8:30am**
 - Father will give communion at the 7:50 Low Mass and the 8:30 High Mass.
- SAVE THE DATE:** The **Children's All Saints Costume Contest** is scheduled to take place on Sunday, **November 2nd** - An email announcement for these events is coming soon!
- Children's Catechism**
 - November 2 - Parent, Teacher, and priest meeting after 10am Mass.
 - November 9 - First class for children after 10am Mass.
 - Classes to be on the 2nd and 4th Sunday of the month after 10am Mass.
 - There will be confirmations on January 17th in Sanford. Registration forms forthcoming and due in Sanford by 12/14.
- Adult/Convert Catechism** starts on Tuesday, **October 28** at **7pm**. Then weekly after that, same day and time. Class will be online. More details to come.
- Catechism Lead:** Please email info@stmichaelcatholic.org if you are interested in helping manage the Children's Catechism or Adult Convert classes.
- Christmas Cards for Soldiers:** Is anyone in your family currently serving in the military? If yes, please contact Katherine Owens at kowens1830@reagan.com with their name, rank, branch of service, and if they will be deployed over Christmas. **2025** is the seventh year the TLM children in the Diocese will send Christmas cards to soldiers. **Thank you!**

Pompeii Rising Updates

GOAL: \$6,500,000



Newsletter: Fr. Thomas' September newsletter was published on 9/29 and is available on the Pompeii Rising website [Fr. Thomas' August Newsletter](#). To subscribe, e-mail info@pompeiirising.org

Construction Updates: You can view a live stream of the construction progress at www.pompeiirising.org/live-view

Children's Rosary Crusade numbers:
September: **656** Total to date: **13,942** Number of Crusaders: **60**

Pompeii Rising.org



Please pray for our benefactors

"I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship." Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

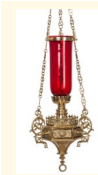
However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

Thank you for your charity.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.



Sanctuary Lamp Intention

This week's sanctuary lamp is dedicated to the special intentions offered for **Harriet Gulliford**. Please contact info@stmichaelcatholic.org if you are interested in dedicating the Sanctuary Lamp for a special intention. Donations for the 8-day candle are \$20.00.

On the Pain of Loss Which the Damned Suffer in Hell

"Cast him into the exterior darkness; there shall be weeping and gnashing of teeth." MATT. xxii. 13.
SERMONS OF ST. ALPHONSUS

According to all laws, divine and human, the punishment of crime should be proportioned to its grievousness. "According to the measure of the sin shall the measure also of the stripes be." (Deut. xxv. 2.) Now, the principal injury which sinners do to God by mortal sin, consists in turning their back upon their Creator and their sovereign good. St. Thomas defines mortal sin to be "a turning away from the immutable good" (p. 1, qu. 24, art. 4). Of this injury the Lord complains in the following words: "Thou hast forsaken me, saith the Lord; thou hast gone backward." (Jer. xv. 6.) Since, then, the greatest guilt of the sinner consists in deliberately consenting to lose God, the loss of God shall constitute his greatest punishment in hell. "There shall be weeping." In hell there is continual weeping; but what is the object of the bitterest tears of the unhappy damned? It is the thought of having lost God through their own fault.

No! dearly beloved Christians! the goods of the earth are not the end for which God has placed you in the world; the end for which he has created you is the attainment of eternal life. "And the end life eternal." (Rom. vi. 22.) Eternal life consists in loving God, and possessing him for eternity. Whosoever attains this end shall be for ever happy; but he who, through his own fault, does not attain it, loses God; he shall be miserable for eternity, and shall weep for ever, saying: "My end is perished." (Lamen. iii. 18.)

Thus the damned see that God deserves infinite love, and that they cannot love him. St. Catherine of Genoa being one day assailed by the devil, asked him. who he was. He answered with tears: I am that wicked one who is deprived of the love of God. I am that miserable being that can never more love God. They not only cannot love God, but, abandoned in their sins, they are forced to hate him: their hell consists in hating God, whom they at the same time know to be infinitely amiable. They love him intensely as their sovereign good, and hate him as the avenger of their sins. "Res miserrima," says a learned author, "amare vehementer, et amatum simul odisse." (Magnotius Medit.) Their natural love draws them continually to God; but their hatred drags them away from him. These two contrary passions, like two ferocious wild beasts, incessantly tear in pieces the hearts of the damned, and cause, and shall for all eternity cause, them to live in a continual death. The reprobate then shall hate and curse all the benefits which God has bestowed upon them. They shall hate the benefits of creation, redemption, and the sacraments. But they shall hate in a particular manner the sacrament of baptism, by which they have, on account of their sins, been made more guilty in the sight of God; the sacrament of penance, by which, if they wished, they could have so easily saved their souls; and, above all, the most holy sacrament of the altar, in which God had given himself entirely to them. They shall consequently hate all the other means which have been helps to their salvation. Hence, they shall hate and curse all the angels and saints. But they shall curse particularly their guardian angels their special advocates and, above all, the divine mother Mary. They shall curse the three divine persons the Father, the Son, and the Holy Ghost; but particularly Jesus Christ, the Incarnate Word, who suffered so much, and died for their salvation. They shall curse the wounds of Jesus Christ, the blood of Jesus Christ, and the death of Jesus Christ. Behold the end to which accursed sin leads the souls which Jesus Christ has dearly bought.

Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Dorothy O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols, Robina Robertson, Chelsea Merritt.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)

