

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Mass Times and Feasts From
January 21st - January 29th**

Date	Time	Devotion	Feast Day
Sunday, 21 st	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	III Sunday after Epiphany
Monday, 22 nd	-	-	Sts. Vincent and Anastasius <i>Martyrs</i>
Tuesday, 23 rd	-	-	St. Raymond of Penafort <i>Confessor</i>
Wednesday, 24 th	6:30pm	Family Rosary in the Chapel - All Invited	St. Timothy <i>Bishop and Martyr</i>
Thursday, 25 th	-	-	Conversion of St. Paul <i>Apostle</i>
Friday, 26 th	5:00pm 6:00pm	Confessions Low Mass	St. Polycarp <i>Bishop and Martyr</i>
Saturday, 27 th	8:00am 9:00am	Confessions Low Mass	St. John Chrysostom <i>Bishop, Confessor and Doctor of the Church</i>
Sunday, 28 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Septuagesima Sunday
Monday, 29 th	-	-	St. Francis de Sales <i>Bishop, Confessor and Doctor of the Church</i>

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

January 21st, III Sunday after Epiphany



Gregorian Latin liturgy

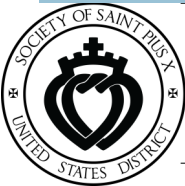
Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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News and Announcements

Prayers: Please continue to pray for terminally ill, lifetime parishioner **Jim Nichols**.

2024 Angelus Calendars are still available in the portable for \$7 each.

Second Collection: Today is the 3rd Sunday in which there is a second collection for the Priory in Sanford. Please make checks payable to St. Michael the Archangel.

Work Day: Please help take the Christmas decorations down on Saturday, **January 27th** after the 9:00am Mass.

St. John Bosco's Schoolhouse children are selling 100% beeswax hand-dipped candles for \$5 each. Candles are available in the portable. Get them in time for the Candlemas blessing!

Franciscan Sisters of Christ the King will host a day of activities for all girls, ages 6+, single ladies, and mothers on Saturday, February 24th, at St. Thomas More Church in Sanford. Please RSVP by February 17th with names and ages to stma.office@gmail.com

Pascua Florida Pilgrimage: Pascua Florida Pilgrimage™ April 2-7. Optional part time attendance. Registration due by March 2nd. See sspxflorida.com for information. Contact pilgrimage@stmpa.net Volunteer drivers and kitchen helpers are greatly appreciated!

Please visit our new website PompeiiRising.org for updates on our new church renovation project as well as ways to give. QR Code for the website:



Reminders

- † Adult Catechism meets in the portable building the 2nd & 4th Sunday after 10 am Mass.
- † Children's Catechism meets every 2nd and 4th Sunday.

Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



On the Confidence With Which We Ought To Recommend Ourselves To The Mother Of God
"But the children of the kingdom shall be cast out into the exterior darkness; there shall be weeping and gnashing of teeth." MATT. viii. 12.

SERMONS OF ST. ALPHONSUS

In the Gospel of this day it is related that, "when Jesus Christ entered into Capharnaum, there came to him a centurion beseeching him" to cure his servant, who lay sick of the palsy. Jesus answered: "I will come and heal him." "No," replied the centurion, "I am not worthy that thou shouldst enter under my roof; but only say the word, and my servant shall be healed." (v. 8.) Seeing the centurion's faith, the Redeemer instantly consoled him by restoring health to his servant; and, turning to his disciples, he said: "Many shall come from the east and the west, and shall sit down with Abraham and Isaac and Jacob in the kingdom of Heaven. But the children of the kingdom shall be cast out into the exterior darkness; there shall be weeping and gnashing of teeth." By these words our Lord wished to signify, that many persons born in infidelity shall be saved, and enjoy the society of the saints, and that many who are born in the bosom of the Church shall be cast into Hell, where the worm of conscience, by its gnawing, shall make them weep bitterly for all eternity. Let us examine the remorses of conscience which, a damned Christian shall suffer in Hell.

The thought of the little which he required to do in order to save his soul

St. Thomas. Speaking of the reprobate says: "They shall be in sorrow principally because they are damned for nothing, and because they could most easily have obtained eternal life." How few and transitory are the pleasures for which all the damned are lost. Each of the reprobate will say for eternity: If I abstained from such a gratification; if in certain circumstances I overcame human respect; if I avoided such an occasion of sin such a companion, I should not now be damned; if I had frequented some pious sodality; if I had gone to confession every week; if in temptations I had recommended myself to God, I would not have relapsed into sin. I have so often proposed to do these things, but I have not done them. I began to practise these means of salvation, but afterwards gave them up; and thus I am lost.

The remembrance of the trifles for which they lost their souls

Saul forbid the people, under pain of death, to taste food. His son Jonathan, who was then young being hungry, tasted a little honey. Having discovered that Jonathan had violated the command, the king declared that he should die. Seeing himself condemned to death, Jonathan said with tears: "I did but taste a little honey, and behold I must die." (1 Kings xiv. 43.) But the people, moved to pity for Jonathan, interposed with his father, and delivered him from death. For the unhappy damned there is no compassion; there is no one to intercede with God to deliver them from the eternal death of Hell. On the contrary, all rejoice at the just punishment which they suffer for having willfully lost God and Paradise for the sake of a transitory pleasure.

The knowledge of the great good which they have lost by their own fault

A certain queen, blinded by the ambition of being a sovereign, said one day: "If the Lord gives me a reign of forty years, I shall renounce Paradise." The unhappy queen reigned for forty years; but now that she is in another world, she cannot but be grieved at having made such a renunciation. Oh! how great must be her anguish at the thought of having lost the kingdom of Paradise for the sake of a reign of forty years, full of troubles, of crosses, and of fears!" To the damned the voluntary loss of Paradise is a greater loss than the very pains of Hell.

Beloved brethren, endeavour now to repair your past error. When the Devil tempts you, the thought will preserve you from that land of misery. I say, have recourse to Jesus Christ and to most holy Mary, and they will deliver you from sin, which is the gate of Hell.
