

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From
Nov 10th – Nov 18th

Date	Time	Devotion	Feast Day
Sunday, 10 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	V Sunday which remained after Epiphany
Monday, 11 th	-	-	St. Martin of Tours <i>Bishop and Confessor</i>
Tuesday, 12 th	-	-	St. Martin I <i>Pope and Martyr</i>
Wednesday, 13 th	7:00am 6:30pm	Low Mass Our Lady of Pompeii Devotions	St. Didacus <i>Confessor</i>
Thursday, 14 th	-	-	St. Josaphat <i>Bishop and Martyr</i>
Friday, 15 th	5:00pm 6:00pm	Confession Low Mass	St. Albert the Great <i>Bishop, Confessor and Doctor of the Church</i>
Saturday, 16 th	8:00am 9:00am	Confession Low Mass	St. Gertrude <i>Virgin</i>
Sunday, 17 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	VI Sunday which remained after Epiphany
Monday, 18 th	-	-	Dedication of the Basilicas of Sts. Peter and Paul

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

November 10th V Sunday which remained after Epiphany



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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Fr. Christopher Leith FSSPX- Chaplain


News and Announcements

Visiting Priests: Please welcome Fr. Haynos who is standing in for Fr. Leith today.

Priory Collection: Next Sunday there will be a second collection taken up for the Priory in Sanford. Please make checks out to St. Michael the Archangel.



Rosaries said in October: 976
Total Number of Children: 38
Rosaries said to date: 2,817
To enlist and record, please visit:
PompeiiRising.org/CRUSADE



THE CATHOLIC PLAN FOR SOCIAL ORDER
CATHOLIC FAMILY NEWS CONFERENCE
MARCH 1-2 2025
ORLANDO, FLORIDA



Please visit our renovation website
PompeiiRising.org
for tax deductible ways to donate and updates.
QR Code:



Reminders

- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Leith if this privilege is being abused.
- † Please email secretary@stmichaelcatholic.org for all birth announcements.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.

Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



On Impenitence

"Lord, my daughter is even now dead." MATT. ix. 18.
SERMONS OF ST. ALPHONSUS

How great is God's goodness! How difficult it is to obtain pardon from a man whom we have offended! When sinners cast themselves at the feet of the Lord with humility and with sorrow for having offended him, he instantly pardons and embraces them. "Turn to me, saith the Lord of Hosts, and I will turn to you." (Zach. i. 3.) Sinners, says the Lord, I have turned my back on you, because you first turned your back on me: return to me, and I will return to you and will embrace you. When rebuked by the Prophet Nathan, David repented, and said: "I have sinned against the Lord; I have offended my God." David was instantly pardoned: for at the very moment that he confessed his guilt, Nathan said to him: "The Lord also hath taken away thy sin." (2 Kings xii. 13.) But let us come to the gospel of the day, in which we find that a certain ruler, whose daughter was dead, went immediately to Jesus Christ, and asked him to restore her to life: "Lord, my daughter is even now dead; but come, lay thy hand upon her, and she shall live." In explaining this passage, St. Bonaventure turns to the sinner, and says: "Your daughter is your soul; she even now is dead in sin; hasten your conversion." Brother, your soul is your daughter, that has just died by committing sin. Return immediately to God. Hasten; if you delay, and defer your conversion from day to day, the wrath of God shall suddenly come upon you, and you shall be cast into hell. "Delay not to be converted to the Lord, and defer it not from day to day." (Eccl. v. 8, 9.)

The danger to which a person in sin, who defers his conversion, is exposed

St. Augustine considers three states of Christians. The first is the state of those who have always preserved their baptismal innocence; the second is the state of those who have fallen into sin, and have afterwards returned to God, and persevered in grace; the third is of those who have fallen and have always relapsed into sin, and are found in that unhappy state at death. St. Gregory says: "A sin which is not blotted out by repentance by its weight soon draws to another sin; hence it is not only a sin, but the cause of sin." (1. 3, Mor. c. ix.) One sin is the cause of another, because, in the sinner reason is disordered, and inclines him to evil; and therefore he cannot long resist temptation. Hence, though they understand the great advantage of sanctifying grace, sinners, because they are deprived of grace, always relapse, in spite of all their efforts to avoid sin. But how can the branch that is cut off from the vine produce fruit? "As," says Jesus Christ, "the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in me." (John xv. 4.)

The remedy for those who find themselves in sin, and wish to save their souls

Jesus Christ was one day asked, if the number of the elect is small. "Lord, are they few that are saved? But he said to them: Strive to enter by the narrow gate; for many, I say to you, shall seek to enter, and they shall not be able." (Luke xiii. 23, 24.) He says that many seek to enter heaven, but do not enter; and why? Because they wish to obtain eternal life without inconvenience, and without making strong efforts to abstain from forbidden pleasures. And we ought to be persuaded that what we can do today we shall not be always able to do hereafter. You say: I will hereafter return to God. Then you know that, to save your soul, you must renounce sin why do you not give it up now that God calls you to repentance? If at some time, says St. Augustine, why not now? The time which you now have to repair the past shall not be given to you hereafter; and the mercy which God shows you at present will not be extended to you at a future time. If, then, you wish to save your soul, do immediately what you must one day do. Go to confession as soon as possible, and tremble lest every delay may be the eternal ruin of your soul.
