

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Mass Times and Feasts From
July 14th – July 22nd

Date	Time	Devotion	Feast Day
Sunday, 14 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	VIII Sunday after Pentecost
Monday, 15 th	-	-	St. Henry <i>Emperor and Confessor</i>
Tuesday, 16 th	-	-	Feria Our Lady of Mount Carmel
Wednesday, 17 th	6:30pm	Family Rosary in the Chapel - All Invited	Feria
Thursday, 18 th	-	-	St. Camillus de Lellis <i>Confessor</i>
Friday, 19 th	5:00pm 6:00pm	Confessions Low Mass	St. Vincent de Paul <i>Confessor</i>
Saturday, 20 th	8:00am 9:00am	Confessions Low Mass	St. Jerome Emiliani <i>Confessor</i>
Sunday, 21 st	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	IX Sunday after Pentecost
Monday, 22 nd	-	-	St. Mary Magdalen <i>Penitent</i>

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

July 14th VIII Sunday after Pentecost



St. Vincent de Paul

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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News and Announcements

The Scapular of Our Lady of Mount Carmel: Brown Scapular enrollments will take place after each mass today, Sunday, July 14th.

St. Thomas More Priory Collection: A second collection will be taken up **today** for the Priory. Please make any checks out to St. Michael the Archangel.

Marriage Banns

The first banns of marriage are announced for Casey Grant Burns who was a parishioner here from 2018 to 2019. He is intending to be bound in Holy Matrimony to Melissa Anne Dvoark August 24th of this year. If anyone is aware of any canonical impediment they are to make it known to Fr. Thomas as soon as possible.

Men's Night: The next Men's Night will be held Friday, July 19th following the 6 PM Mass.

Reminders

- † Adult and Children's Catechism meets every 2nd and 4th Sunday.
- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Thomas if this privilege is being abused.



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Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

*"The LORD is in his Holy Temple; let all the earth keep
silence before Him." (Hab. 2, 20)*



On The Education Of Children

"A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit." MATT. VII.18.
SERMONS OF ST. ALPHONSUS

THEN the gospel of this day tells us, that a good plant cannot produce bad fruit, and that a bad one cannot produce good fruit. Learn from this, brethren, that a good father brings up good children. But, if parents be wicked, how can the children be virtuous? "Do men gather grapes from thorns, or figs from thistles?" (v. 16.) And, in like manner, it is impossible, or rather very difficult, to find children virtuous, who are brought up by immoral parents. Fathers and mothers, be attentive to this sermon, which is of great importance to the eternal salvation of yourselves and of your children. Be attentive, young men and young women, who have not as yet chosen a state of life. If you wish to marry, learn this day the obligations which you can contract with regard to the education of your children; and learn also that, if you do not fulfil them, you shall bring yourselves and all your children to damnation. I shall divide this sermon into two points.

How very important it is to bring up children in habits of virtue

A father owes two obligations to his children; he is bound to provide for their corporal wants, and to educate them in habits of virtue. It is not necessary at present to say more on the first obligation, than that there are some fathers more cruel than the most ferocious of wild beasts; for these do not forget to nourish their offspring; but certain parents squander away in eating and drinking, and gaming, all their property, or all the fruits of their industry, and allow their children to die of hunger. But let us come to the education, which is the subject of my discourse.

On the care and diligence with which parents ought to endeavour to bring up their children in habits of virtue

St. Paul teaches sufficiently, in a few words, in what the proper education of children consists. He says that it consists in discipline and correction. "And you, fathers, provoke not your children to anger; but bring them up in the discipline and correction of the Lord." (Ephes. vi. 4) Discipline, which is the same as the religious regulation of the morals of children, implies an obligation of educating them in habits of virtue by word and example. First, by words: a good father should often assemble his children, and instil into them the holy fear of God. It was in this manner that Tobias brought up his little son. The father taught him from his childhood to fear the Lord and to fly from sin. "And from his infancy he taught him to fear God and to abstain from sin." (Tob. i. 10.) The Wise Man says that a well educated son is the support and consolation of his father. "Instruct thy son, and he shall refresh thee, and shall give delight to thy soul." (Prov. xxix. J7.) But, as a well instructed son is the delight of his father's soul, so an ignorant child is a source of sorrow to a father's heart; for the ignorance of his obligations as a Christian is always accompanied with a bad life. Cantipratensis relates (lib. 1, cap. 20) that, in the year 1248, an ignorant priest was commanded, in a certain synod, to make a discourse. But while he was greatly agitated by the command, the devil appeared to him, and instructed him to say: "The rectors of infernal darkness salute the rectors of parishes, and thank them for their negligence in instructing the people; because from ignorance proceed the misconduct and the damnation of many." The same is true of negligent parents. In the first place, a parent ought to instruct his children in the truths of faith, and particularly in the four principal mysteries. First, that there is but one God, the Creator, and Lord of all things; secondly, that this God is a remunerator, who, in the next life, shall reward the good with the eternal glory of Paradise, and shall punish the wicked with the everlasting torments of hell; thirdly, the mystery of the holy Trinity that is, that in God there are Three Persons, who are only one God, because they have but one essence; fourthly, the mystery of the incarnation of the Divine Word the Son of God, and true God, who became man in the womb of Mary, and suffered and died for our salvation.
