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# ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X  
July 10th, V Sunday after Pentecost

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## Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.”* (Heb. 13, 1-2) *“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

## Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

## Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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Fr. Sean Gerrity FSSPX- Chaplain

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# News and Announcements

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**Mass Change!** There will be no mass on Monday morning **July 11th**.

**Church Alarm:** Once again, the church alarm was recently set off and the security company called. We've incurred another \$50 fine for the false alarm. To anyone wishing to visit the church during the week, please familiarize yourself with key holder process. Contact Mr. Alex Walker for information.

**St. Stephen's Guild Meeting:** We will meet after the 10:00 AM Mass on Sunday **July 17th**.

**Family Rosary Night:** All are invited to join in the chapel every Wednesday at **6:30 PM**.

**Cooking:** If you can help provide meals for our priests between dinner on Friday to breakfast on Monday even a few weeks out of the month please speak to Grace Walker at (561) 504-9499.

**Cleaning:** We need volunteers who can come in on a week day and do a little laundry and light cleaning between our priest's weekend stays. Please speak to Grace Walker at (561) 504-9499

## Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Please remember to keep the sick, especially those of our parish, in your prayers.
- † Please pray for Brother John the Evangelist, son of our parishioners, and all our Society Brothers.
- † If you are not already getting the important announcements that Father asks to be sent out, please email [info@stmichaelcatholic.org](mailto:info@stmichaelcatholic.org) with your name and phone number so we can add you to the list. All information is kept confidential.
- † Please place your donations for the church expansion into the building fund container. Visit [www.StMichaelCatholic.org/expansion-project](http://www.StMichaelCatholic.org/expansion-project) for updates on the status of the project.
- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Gerrity if this privilege is being abused.

## Sick of the Parish

Asuncion Salazar Mella, Carl Malburg

## Faithful Departed of St. Michael the Archangel

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Mamie Bucca, Russel Bucca, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Cobourn Walker, Lillian Walker, David Walker, Brady Brower, Kenneth Hollis, Ila Jo Hollis, June Roberts, Philip Graham, Fern Brower, George Spositi, Eric Webber, Stephanie Lorenzana

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*"The LORD is in his Holy Temple; let all the earth keep  
silence before Him."* (Hab. 2, 20)



### On the Sin of Anger by St. Alphonsus Liguori

“No one,” as Seneca says, “can be entirely exempt from this passion.” All our efforts must be directed to the moderation of the feelings of anger which spring up in the soul. How are they to be moderated? By meekness. This is called the virtue of the lamb that is, the beloved virtue of Jesus Christ. Because, like a lamb, without anger or even complaint, he bore the sorrows of his passion and crucifixion. **“He shall be led as a sheep to the slaughter, and dumb as a lamb before his shearer, and he shall not open his mouth.”** (Isa. liii. 7.) Hence he has taught us to learn of him meekness and humility of heart. **“Learn of me, because I am meek and humble of heart.”** (Matt. xi. 29)

Oh? how pleasing in the sight of God are the meek, who submit in peace to all crosses, misfortunes, persecutions, and injuries! To the meek is promised the kingdom of heaven. **“Blessed are the meek, for they shall possess the land.”** (Matt. v. 4.) They are called the children of God. **“Blessed are the peacemakers; for they shall be called the children of God.”** (Ibid., v. 9.) Some boast of their meekness, but without any grounds; for they are meek only towards those who praise them: but to those who injure or censure them they are all fury and vengeance. The virtue of meekness consists in being meek and peaceful towards those who hate and maltreat us. **“With them, that hated peace I was peaceful.”** (Ps. cxix. 7.)

**“Be not overcome by evil, but overcome evil by good.”** (Hom, xii. 21.) If, through anger, you seek revenge or utter blasphemies, you are overcome by sin. But you say: “I cannot bear with unjust treatment.” In answer I tell you, first to remember that anger obscures reason, and prevents us from seeing things as they are. **“Fire hath fallen on them, and they shall not see the sun.”** (Ps. lviii. 9.) Secondly, if you return evil for evil, your enemy shall gain a victory over you. **“If,”** said David, **“I have rendered to them that repaid me evils, let me deservedly fall empty before my enemies.”** (Ps. vii. 5.) If I render evil for evil, I shall be defeated by my enemies. **“Overcome evil by good.”** Render every foe good for evil. **“Do good,”** says Jesus Christ, **“to them that hate you.”** (Matt. v. 44.) And should any of those, of whom the Prophet says, **“The venom, of asps is under their lips”** (Ps. cxxxix. 4), ask how you can submit to such an injury, let your answer be: **“The chalice which my Father hath given me, shall I not drink it?”** (John xviii. 11.) And then turning to God you shall say: **“I opened not my mouth, because thou hast done it”** (Ps. xxxviii. 10), for it is certain that every cross which befalls you comes from the Lord. **“Good things and evil are from God.”** (Eccl xi. 14.) Should any one take away your property, recover it if you can; but if you cannot, say with Job: **“The Lord gave, and the Lord hath taken away”** (i. 21.)

#### To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *“For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself”* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

**Do not judge** your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, **“Live in a manner to be able to receive communion every day!”** (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress. **For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

**Mass Times and Feasts From July 10th — July 18th**

<b>Date</b>	<b>Time</b>	<b>Devotion</b>	<b>Feast Day</b>
Sunday, 10th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>V Sunday after Pentecost</b>
Monday, 11th			<b>Feria</b>
Tuesday, 12th			<b>St. John Gualbert Abbot</b>
Wednesday, 13th	6:30pm	Family Rosary	<b>Feria</b>
Thursday, 14th			<b>St. Bonaventure Bishop, Confessor, Doctor of the Church</b>
Friday, 15th	5:30pm 6:00pm	Confessions Low Mass	<b>St. Henry Emperor and Confessor</b>
Saturday, 16th	8:30am 9:00am	Confessions Low Mass	<b>Our Lady of Mount Carmel</b>
Sunday, 17th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	<b>VI Sunday after Pentecost</b>
Monday, 18th			<b>St. Camillus de Lellis Confessor</b>