
ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

July 17th, VI Sunday after Pentecost



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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Fr. Sean Gerrity FSSPX- Chaplain

News and Announcements

Mass Change! There will be no Mass tomorrow morning, **July 18th**.

St. Stephen's Guild Meeting: We will meet after the 10:00 AM Mass **today**.

Requiescat in Pace: Please pray for the repose of the soul of Mr. Raymond Settimo, Fr. Settimo's father.

Fundraiser: A statue of Our Lady of Mt. Carmel will be raffled for the building fund. Tickets are available today through Aug. 15th, when the winner will be drawn. More information is available in the vestibule.

Catechism Teachers Needed: If you are able to teach children's catechism in the upcoming school year, please contact Mrs. Rebecca Gibson: catechism@stmichaelcatholic.org

Farewell Gifts: As you may be aware, the Reverend Father Jacobs and Father Fabula will be leaving us very soon - Fr. Jacobs to Walton, KY and Fr. Fabula to Phoenix, AZ. We will miss them but are happy for their new assignments. If you would like to contribute to a monetary gift for each priest, please see Mr. Bill Gulliford, who will accept donations and forward to Sanford Priory. In addition to the monetary gift from the parishioners, each priest will receive an original watercolor card depicting an aspect of the parish, painted by Mrs. Diane Klements. May God bless them greatly!

Family Rosary Night: All are invited to join at the chapel every Wednesday at **6:30 PM**.

Rectory: If you can help clean the rectory or provide meals for our priests, please speak to Ms. Grace Walker at (561) 504-9499.

Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Please pray for Brother John the Evangelist, son of our parishioners, and all our Society Brothers.
- † If you are not already getting the important announcements that Father asks to be sent out, please email info@stmichaelcatholic.org with your name and phone number so we can add you to the list. All information is kept confidential.
- † Please place your donations for the church expansion into the building fund container. Visit www.StMichaelCatholic.org/expansion-project for updates on the status of the project.
- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Gerrity if this privilege is being abused.

Please pray for the sick of St. Michael's

Asuncion Salazar Mella, Carl Malburg

*"The LORD is in his Holy Temple; let all the earth keep
silence before Him." (Hab. 2, 20)*



Feast of Our Lady of Mt. Carmel by Dom Prosper Gueranger

When Eternal Wisdom was playing in the world, forming the hills and establishing the mountains, she destined Carmel to be the special inheritance of Eve's victorious Daughter. And when the last thousand years of expectation were opening, and the desire of all nations was developing into the spirit of prophecy, the father of prophets ascended the privileged mount, thence to scan the horizon. The triumphs of David and the glories of Solomon were at an end; the scepter of Juda, broken by the schism of the ten tribes, threatened to fall from his hand; the worship of Baal prevailed in Israel. A long-continued drought, figure of the aridity of men's souls, had parched up every spring, and men and beasts were dying beside the empty cisterns, when Elias the Thesbite gathered the people, representing the whole human race, on Mount Carmel, and slew the lying prophets of Baal. Then, as the Scripture relates, prostrating with his face to the earth, he said to his servant: Go up, look towards the sea. And he went up, and looked and said: There is nothing. And again he said to him: Return seven times. And at the seventh time: Behold, a little cloud arose out of the sea like a man's foot.

Blessed cloud! unlike the bitter waves from which it sprang, it was all sweetness. Docile to the least breath of heaven, it rose light and humble, above the immense heavy ocean; and, screening the sun, it tempered the heat that was scorching the earth, and restored to the stricken world life and grace and fruitfulness. The promised Messiah, the Son of Man, set his impress upon it, showing to the wicked serpent the form of the heel that was to crush him. The prophet, personifying the human race, felt his youth renewed; and while the welcome rain was already refreshing the valleys, he ran before the chariot of the king of Israel. Thus did he traverse the great plain of Esdrelon, even to the mysteriously-named town of Jezrahel, where, according to Osee, the children of Juda and Israel were again to have but one head, in the great day of Jezrahel (i.e., of the seed of God), when the Lord would seal his eternal nuptials with a new people. Later on, from Sunam, near Jezrahel, the mother, whose son was dead, crossed the same plain of Esdrelon, in the opposite direction, and ascended Mount Carmel, to obtain from Eliseus the resurrection of her child, who was a type of us all. Elias had already departed in the chariot of fire, to await the end of the world, when he is to give testimony, together with Henoch, to the son of her that was signified by the cloud; and the disciple, clothed with the mantle and the spirit of his father, had taken possession, in the name of the sons of the prophets, of the august mountain honored by the manifestation of the Queen of prophets. Henceforward Carmel was sacred in the eyes of all who looked beyond this world.

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *"For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *"Live in a manner to be able to receive communion every day!"* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From July 17th - 25th

Date	Time	Devotion	Feast Day
Sunday, 17th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	VI Sunday after Pentecost
Monday, 18th	—	—	St. Camillus de Lellis, Confessor
Tuesday, 19th	—	—	St. Vincent de Paul, Confessor
Wednesday, 20th	—	—	St. Jerome Emiliani, Confessor
Thursday, 21st	—	—	St. Lawrence of Brindisi, Confessor & Doctor
Friday, 22nd	5:00pm 5:30pm 6:00pm	Confessions Stations Low Mass	St. Mary Magdalen, Penitent
Saturday, 23rd	8:30am 9:00am	Confessions Low Mass	St. Apollinaris, Bishop & Martyr
Sunday, 24th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	VII Sunday after Pentecost
Monday, 25th	8:00am	Low Mass	St. James, Apostle