
ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

September 25th, XVI Sunday after Pentecost



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) *“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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Fr. David Thomas, FSSPX - Chaplain

News and Announcements

Welcome Potluck: Please join the St. Michael's community in welcoming Fr. Thomas at a potluck following the 10:00 AM Mass today.

St. Michael's Novena: As a reminder, we are praying a novena to our patron, St. Michael, for these intentions: in thanksgiving for all graces received, in reparation for all our sins, for St. Michael and the Angels' continued protection, and that God's will be perfectly fulfilled in the parish and in our families. We ask St. Michael to present this novena to Our Lady of the Holy Rosary Who will in turn present it to Her Son. The novena will end on September 28th.

Feast of St. Michael: To celebrate our holy patron, we will have a High Mass on Thursday, September 29th, at 6:00 PM.

Betrothal Ceremony: Mr. Matthew Walker and Ms. Christina Hardin will be united in the Holy Sacrament of Matrimony on February 2nd, 2023. *"When a Christian man and woman intend to pledge themselves to marriage, it is praiseworthy and in accord with ancient ecclesiastical custom to have the engagement solemnized and blessed by the Church."* Their Rite of Betrothal will take place on the Feast of St. Michael at 5:30 PM. Please join them in prayer as they prepare for this holy sacrament.

Children's Catechism: For those with children in catechism classes, please join Fr. Thomas and all catechism teachers for a meeting in the church following the 10:00 AM Mass on Sunday, October 2nd.

Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Family rosary night is every Wednesday at 6:30pm at the church.
- † Please pray for Brother John the Evangelist, son of our parishioners, and all our Society Brothers.
- † If you are not already getting the important announcements that Father asks to be sent out, please email info@stmichaelcatholic.org with your name and phone number so we can add you to the list. All information is kept confidential.
- † Please place your donations for the church expansion into the building fund container. Visit www.StMichaelCatholic.org/expansion-project for updates on the status of the project.
- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Thomas if this privilege is being abused.

Faithful Departed of St. Michael the Archangel

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Mamie Bucca, Russel Bucca, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Cobourn Walker, Lillian Walker, David Walker, Brady Brower, Kenneth Hollis, Ila Jo Hollis, June Roberts, Philip Graham, Fern Brower, George Spositi, Eric Webber, Stephanie Lorenzana, Asuncion Salazar

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



The Love of God by St. Francis de Sales, Chapter One

Union in distinction makes order; order produces agreement; and proportion and agreement, in complete and finished things, make beauty. An army has beauty when it is composed of parts so ranged in order that their distinction is reduced to that proportion which they ought to have together for the making of one single army. For music to be beautiful, the voices must not only be true, clear, and distinct from one another, but also united together in such a way that there may arise a just consonance and harmony which is not unfitly termed a discordant harmony or rather harmonious discord. Now as the angelic S. Thomas, following the great S. Denis, says excellently well, beauty and goodness though in some things they agree, yet still are not one and the same thing: for good is that which pleases the appetite and will, beauty that which pleases the understanding or knowledge; 18 or, in other words, good is that which gives pleasure when we enjoy it, beauty that which gives pleasure when we know it. For which cause in proper speech we only attribute corporal beauty to the objects of those two senses which are the most intellectual and most in the service of the understanding—namely, sight and hearing, so that we do not say, these are beautiful odours or beautiful tastes: but we rightly say, these are beautiful voices and beautiful colours. The beautiful then being called beautiful, because the knowledge thereof gives pleasure, it is requisite that besides the union and the distinction, the integrity, the order, and the agreement of its parts, there should be also splendour and brightness that it may be knowable and visible. Voices to be beautiful must be clear and true; discourses intelligible; colours brilliant and shining. Obscurity, shade and darkness are ugly and disfigure all things, because in them nothing is knowable, neither order, distinction, union nor agreement; which caused S. Denis to say, that "God as the sovereign beauty is author of the beautiful harmony, beautiful lustre and good grace which is found in all things, making the distribution and decomposition of his one ray of beauty spread out, as light, to make all things beautiful," willing that to compose beauty there should be agreement, clearness and good grace. Certainly, Theotimus, beauty is without effect, unprofitable and dead, if light and splendour do not make it lively and effective, whence we term colours lively when they have light and lustre. 62

Treatise on the Love of God St. Francis de Sales But as to animated and living things their beauty is not complete without good grace, which, besides the agreement of perfect parts which makes beauty, adds the harmony of movements, gestures and actions, which is as it were the life and soul of the beauty of living things.

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself?*" (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Mass Times and Feasts From September 25th - October 3rd

Date	Time	Devotion	Feast Day
Sunday, 25th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	XVI Sunday after Pentecost
Monday, 26th	—	—	Feria
Tuesday, 27th	—	—	Sts. Cosmas and Damian, <i>Martyrs</i>
Wednesday, 28th	—	—	St. Wenceslaus, <i>Duke & Martyr</i>
Thursday, 29th	4:30pm 5:30pm 6:00pm	Confessions Rite of Betrothal High Mass	ST. MICHAEL THE ARCHANGEL
Friday, 30th	5:00pm 6:00pm	Confessions Low Mass	St. Jerome, <i>Priest, Confessor, & Doctor</i>
Saturday, 1st	8:00am 9:00am	Confessions Low Mass	Our Lady on Saturday
Sunday, 2nd	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	XVII Sunday after Pentecost
Monday, 3rd	—	—	St. Therese of the Child Jesus, <i>Virgin</i>